NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

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The Hypocrisy of Modern Democracy

NATIONAL VANGUARD

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Note from the Editor

There are few things more sickening about modern society than the utter hypocrisy of the masters of the democratic state -- they claim to be supporters of freedom of speech, conscience, and action, but, when confronted with opinions and ideas with which they do not agree, these same "democrats" respond with an autocratic vigor which would shame any genuine dictator. This state of affairs is the main article of this issue of *National Vanguard*, and well worth distributing far and wide. Farnham O'Reilly's thought provoking discussion of our race's creativity is another winner, while John Clarke's astounding research into the racial origins of the Middle East serve as a somber warning of the consequences of failure in this racial struggle. The link between Jews and communism both in Russia and South Africa, will make fascinating reading. Enjoy!

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth, and renewal. It expresses in a single symbol the *raison d'etre* of NATIONAL VANGUARD and of the movement of Aryan renewal.

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Number 140 *September - October 2007*

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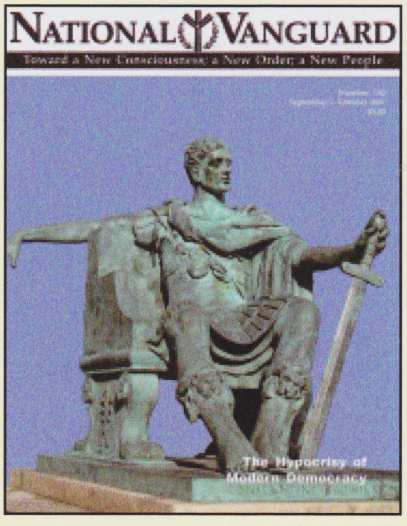
Our Cover: A statue of the Roman Emperor Constantine. The Roman Emperors were absolute dictators, ruthlessly suppressing any opposition to themselves -- much like modern democracy -- except that the Romans did not pretend to democratic at the same time.



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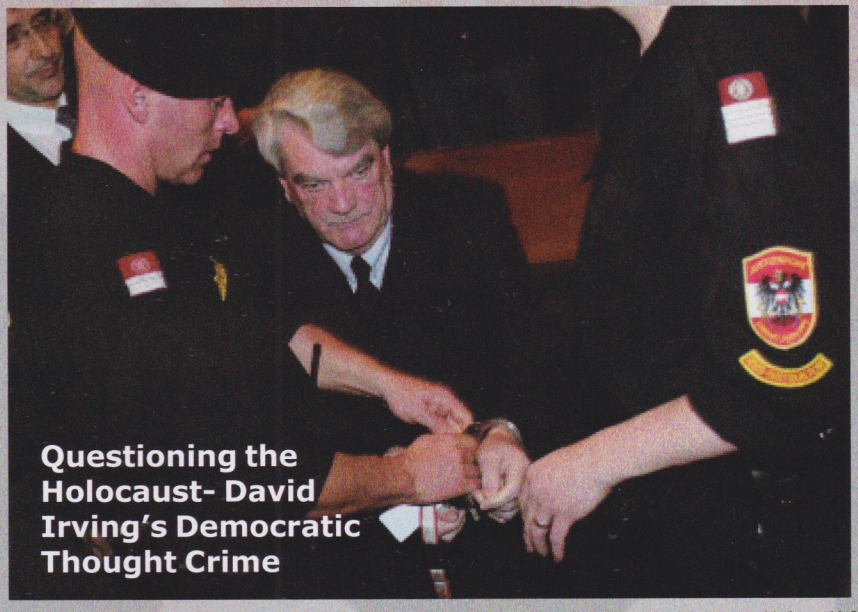
The Hypocrisy of Modern Democracy

Richard Preston reviews the track record of modern democracy -- and finds out that it is far worse than the so-called "Fascist dictatorships" which it opposed in World War II . . .



Questioning the Holocaust- David Irving's Democratic Thought Crime

The Allied invasion of Normandy in June 1944 in World War Two, was hailed by historian Stephen E. Ambrose as the "turning point" in modern history.

Speaking in his now famous commentary on the Steven Spielberg movie *Saving Private Ryan*, Ambrose said that that day – the largest amphibious invasion in history, determined whether the "world would be Nazi or it would be the freedom of democracy which we have today."

In one sense, Ambrose was at least partially right (although it could be argued that Germany had lost the war far earlier than 1944), as the Western World had, by then, chosen to side with what it thought was democracy, against what was perceived to be a dictatorship, suppressing individual freedoms and free speech, in the form of Nazism.

This belief is still propagated today, with each generation of schoolchildren being told of how the "world was saved for democracy" by World War II, and of how individual freedoms were saved by the sacrifices of that conflict.

Yet, as one reviews the state of modern democracy, one cannot be faulted for asking if those who believed they were fighting for democracy in 1944, would actually be happy with the state of democracy today.

While there is, of course, no final definition of democracy, few would argue with the basic presumption that the most common feature of modern democracy are competitive elections. Competitive elections are usually seen to require freedom of speech, freedom of the press, and some degree of rule of law.

Competitive Elections

The United States of America is held aloft as the beacon of competitive elections. In fact, elections in America, particularly for president, have reached circus proportions, with almost no discernible difference between the candidates (the outside dark horse, Ron Paul, being a hiccup on the political screen).

As if the Tweedle Dee and Tweedle Dum nature of the candidates was not injurious enough to the much-acclaimed principles of democracy, the insurmountable – for a truly independent candidate – funding demands of a modern presidential election campaign put it out of reach of all but a tiny elite.

If the costs for both Democratic and Republican campaigns are added together (for the Presidential primary election, general election, and the political conventions) the costs have more than doubled in only eight years ($448.9 million in 1996, $649.5 million in 2000, and $1.01 billion in 2004).

In January 2007, Federal Election Commission Chairman Michael Toner estimated that the 2008 race will be a "$1 billion election," and that to be "taken seriously," a candidate will need to raise at least $100 million by the end of 2007.

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And they call this a "competitive election?" Added to that is, of course, the well-known source of funding of this size (do we have to even ask the religious persuasion of most of the people who control these sorts of cash?) and it is clear that there is no real chance of a competitive election, at least not in that great bastion of democracy, America.

This same principle holds true to a lesser extent elsewhere in the democratic West, which does allow for smaller parties and individuals to have a serious stab at the electoral process, but, as outlined below, there are other impediments to independent electoral success in those countries.

Freedom of Speech

Let's face it: there is only one country on earth which actually has freedom of speech, or at least the right to say whatever one wants, even if it can lead to consequences unforeseen. That country is the United States of America, and even there, various Jewish organizations have long been pushing to rescind the constitutional amendment that guarantees this right.

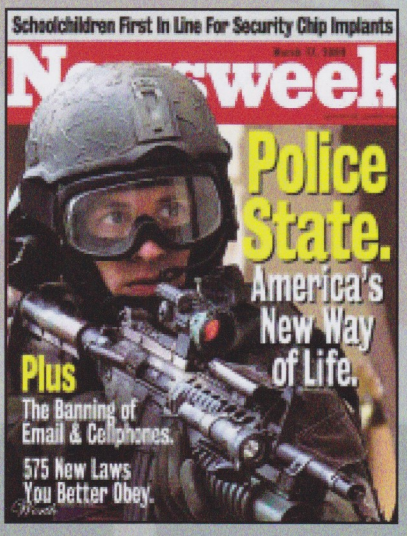
In fact, as the Third World immigration invasion continues, the right to freedom of speech will increasingly come under attack under the guise of "anti-hate speech" legislation (this trick has already been tried in several states, so far unsuccessfully), but given that within a few decades the majority of the population will be non-White, one can fully expect this right to be rescinded along with the population change.

In other democratic European countries, the democratic powers in charge do not even make a pretense of having freedom of speech.

* In the United Kingdom, "incitement to racial hatred" is an offense under the Public Order Act of 1986 with a maximum sentence of up to seven years imprisonment.

* In Germany, Volksverhetzung (incitement of hatred against a minority under certain conditions) is a punishable offense under Section 130 of the Strafgesetzbuch (Germany's criminal code) and can lead to up to five years imprisonment. Volksverhetzung is punishable in Germany even if committed abroad and even if committed by non-German citizens, if only the incitement of hatred takes effect within German territory, e.g., the seditious sentiment was expressed in German writ or speech and made accessible in Germany.

* In Ireland, the right to free speech is guaranteed under the Constitution (Article 40.6.1.i). However, the Prohibition of Incitement to Hatred Act, proscribes words or behaviors which are "threatening, abusive, or insulting and are intended or, having regard to all the circumstances, are likely to stir up hatred" against "a group of persons in the State or elsewhere on account of their race, color, nationality, religion, ethnic or national origins, membership of the traveling community, or sexual orientation."


Schoolchildren First In Line For Security Chip Implants
Police State.
America's New Way of Life.
Plus
The Banning of Email & Cellphones.
575 New Laws You Better Obey.

* In Canada, advocating genocide or inciting hatred against any 'identifiable group' is an indictable offense under the Canadian Criminal Code with maximum terms of two to fourteen years. An 'identifiable group' is defined as 'any section of the public distinguished by color, race, religion, ethnic origin, or sexual orientation.'

* In Iceland, the hate speech law is not confined to inciting hatred, as one can see from Article 233 a. in the Icelandic Criminal Code, but includes simply expressing such hatred publicly: "Anyone who in a ridiculing, slanderous, insulting, threatening or any other manner publicly assaults a person or a group of people on the basis of their nationality, skin color, race, religion or sexual orientation, shall be fined or jailed for up to 2 years." (The word "assault" in this context does not refer to physical violence, only to expressions of hatred.)

* Victoria, Australia has enacted the Racial and Religious Tolerance Act 2001, which prohibits "conduct that incites hatred against or serious contempt for, or involves revulsion or severe ridicule of another on the grounds of his race or religious beliefs."

* New Zealand prohibits "hate speech" under the Human Rights Act 1993. Section 61 (Racial Disharmony) makes it unlawful to publish or distribute "threatening, abusive, or insulting...matter or words likely to excite hostility against or bring into contempt any group of persons...on the ground of the color, race, or ethnic or national or ethnic origins of that group of persons."

* France has made hate speech laws restricting the open expression of anti-Semitism and ethnic bias in public, but it implies to guidelines in news journalism (i.e., newspapers and state-owned television) in how to report (or be told not to discuss) those matters without creating social tension.

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* In Brazil, according to the 1988 Brazilian Constitution, racism and other forms of race-related hate speech are "imprescriptible crime(s) with no right to bail to its accused."
* Sweden prohibits "hate speech," *hets mot folkgrupp*, and defines it as publicly making statements that threaten or express disrespect for an ethnic group or similar group regarding their race, skin color, national or ethnic origin, faith or sexual orientation.
* Finland prohibits "hate speech," *kiihotus kansanryhmää vastaan/hets mot folkgrupp*, and defines it as publicly making statements that threaten or insult a national, racial, ethnic or religious group or a similar group.
* Denmark prohibits "hate speech," and defines it as publicly making statements that threaten, ridicule or hold in contempt a group due to race, skin color, national or ethnic origin, faith or sexual orientation.
* Norway prohibits "hate speech," and defines it as publicly making statements that threaten or ridicule someone or that incite hatred, persecution or contempt for someone due to their skin color, ethnic origin, homosexual life style or orientation or, religion or philosophy of life.

Not Allowed to Question Jewish Version of WWII

It is not only freedom of speech with regard to racial issues that is outlawed: any attempt to research the facts about the alleged Jewish Holocaust in World War Two is suppressed with a ruthless zeal that would make even the most fanatical stereotype Nazi Gestapo officer blush.

Despite the very real scientific evidence calling into question key aspects of the Holocaust story (such as forensic research on the alleged gas chambers, the admission by the Auschwitz camp museum that the "gas chamber" shown to tourists for decades was built after the war, and the drop in the number of "victims of Auschwitz from four million to less than a million – all now officially acknowledged as fact by the establishment), so-called "Holocaust denial" is explicitly illegal in 13 countries: Austria, Belgium, Czech Republic, France, Germany, Israel, Liechtenstein, Lithuania, Luxembourg, Poland, Portugal, Romania, and Switzerland.

The Netherlands and Italy have recently considered legislation but rejected such proposals in 2006 and 2007 respectively. Slovakia made Holocaust denial a crime in late 2001 but repealed the legislation in May 2005. Spain only decriminalized Holocaust denial in October 2007.

In the topsy-turvy world of modern democracy, which was "fought to protect freedom of speech," British historian David Irving was convicted in Germany a few years ago for saying that the "gas chamber" at Auschwitz was a reconstruction, and that the crematorium mortuary buildings could not have been used for gassings. Irving was fined heavily and given a suspended sentence for saying that, yet, not two years later, the Auschwitz museum, on its official Web site, admitted the gas chamber hoax "reconstruction" and then only a short while later, the editor of *Der Spiegel*, one of Germany's largest circulation magazines, in an article in the journal *Ost Europa*, admitted that it would have been impossible for the mortuaries to have been used as gas chambers.

Needless to say, the curator of the Auschwitz museum, and *Der Spiegel*'s editor, have not been arrested and convicted for confirming the accuracy of Irving's original comments. In fact, not even "denying the Holocaust" can land you in trouble. A French politician who just said that the matter should be investigated properly, was arrested and charged with the Orwellian crime of "minimizing the Holocaust."

Freedom of the Press

In democratic Europe, the laws prohibiting free speech, as outlined above, particularly when it comes to discussing race and the Third World invasion of that continent, are applied equally ruthlessly when it comes to the printed word, the media in general, and the Internet.

In America, the situation is different – but, once again, the dominance of the mass media by Jews, as outlined by the National Alliance's "Who Rules America" research article (available free off the Alliance's Web site, natall.com) makes real freedom of the press as impossible in America as anywhere else.

Essentially, the rule is this: anything which might even be vaguely construed to be pro-White is, by the media masters' own definition, anti-Jewish, and is thus ruthlessly suppressed.

In this way, disproportionate coverage is given the statistically tiny number of White-on-no-White racial assaults or incidents, while the far greater number of non-White-on-White attacks are ignored or covered up completely. A simple comparison between the Jena incident and the Channon Christian/Chris Newsom rape/murders serve as a recent classic textbook case.

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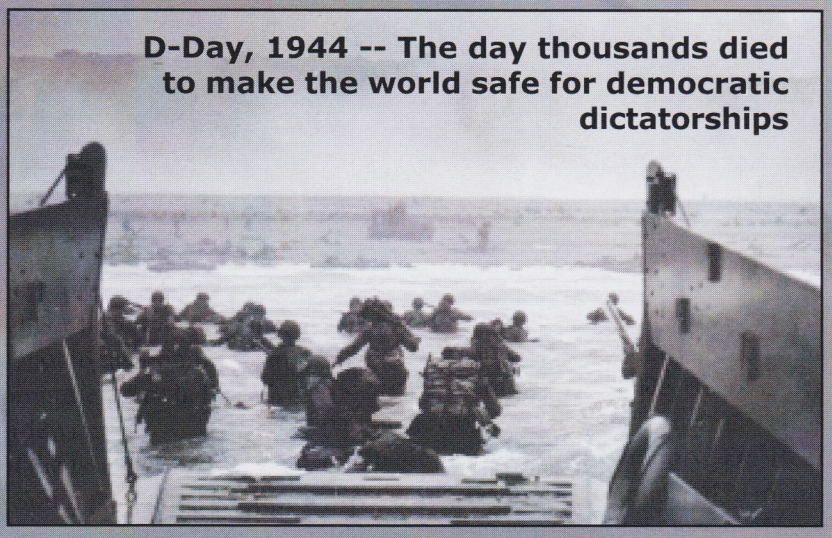
The Rule of Law



D-Day, 1944 -- The day thousands died to make the world safe for democratic dictatorships

In the aftermath of September 11th, many Americans seemed willing to accept some encroachments on their civil liberties "in order to prevent another terrorist attack," (although the only thing which will actually do this is to stop America supporting Israel in its conflict with the Arab world) and some it seemed, made the assumption that any government action would be measured and proportionate to the threat at hand.

Yet, as events have unfolded, it has become quite clear that America has been compromised by an administration that, in its haste to strengthen national security, has silenced dissent and limited debate about its policies, especially as it relates to the War on Terrorism and to changes which have affected civil liberties at home.

Congress passed the USA Patriot Act within six weeks of September 11th, and none of the members read it. John Ashcroft updated and revised the Act, and if the small print is read, it puts extraordinary peace powers in the hands of the government.

It allows for the indefinite detentions of arrested persons; "sneak and peek" searches through which law enforcement officers search a home or business without the owner's or the occupant's permission or knowledge; the expanded use of "National Security Letters," which allow the FBI to search telephone, email, and financial records without a court order; and the expanded access of law enforcement agencies to business records, including library and financial records.

Since its passage, several legal challenges have been brought against the Patriot Act, and Federal courts have ruled that a number of provisions are unconstitutional, but it remains in force to the greatest degree.

The ever-complaint mass media has gone out of its way to disguise the true erosion of all these basic civil liberties, and in a Gallup poll of August 2003 only 10 percent of people polled were "very familiar" with the Patriot Act, while 40 percent were "somewhat familiar," 25 percent were "not too familiar," and another 25 percent were "not at all familiar" with the Act. By January 2006, this had only risen to 17 percent who were "very familiar," 59 percent were "somewhat familiar," 18 percent who were "not too familiar," and 6 percent were "not at all familiar."

It is clear, therefore, that the powers-that-be are not in the least bit concerned about the "rule of law" either, and will twist and distort it in any way they see fit, in order to adapt to their political agenda.

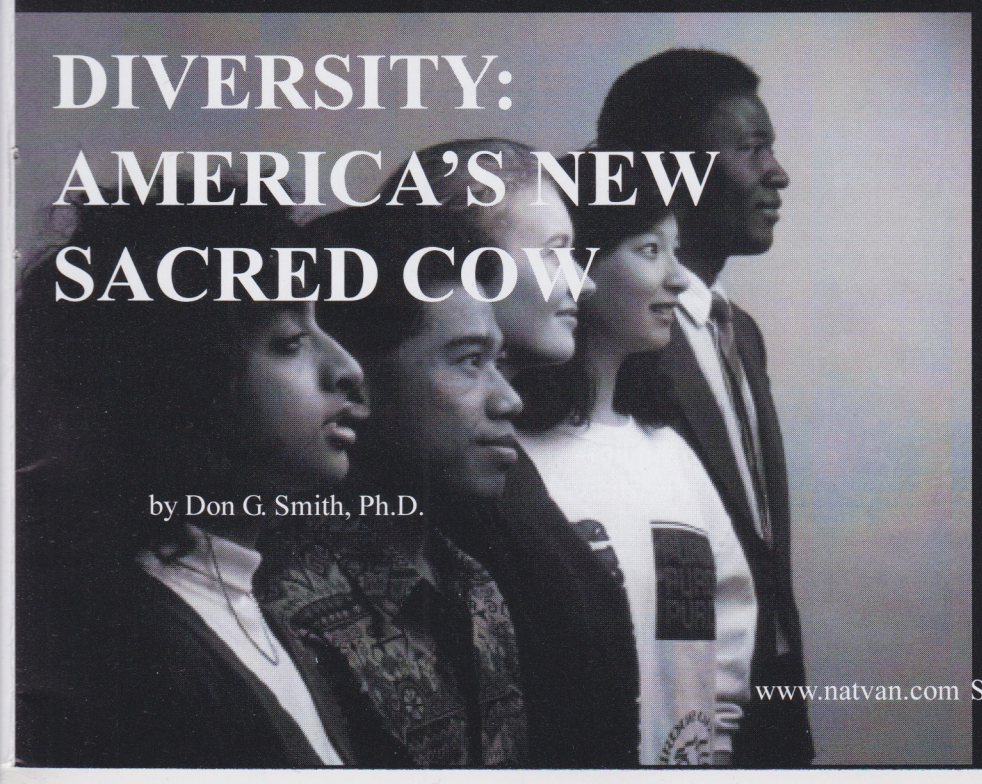
Nowhere better was this illustrated that in 2006 in Britain, when the leader of the British National Party, Nick Griffin, was acquitted of "incitement" after a speech he gave which called Islam a "wicked, vicious faith."

Responding to the acquittal, Gordon Brown, the then chancellor, and Lord Falconer, the lord chancellor, said the "race hatred laws may have to be revised" because Griffin had been found not guilty.

"If there is something that needs to be done to look at the law then I think we will have to do that," Brown told the BBC. Sure enough, within a short space of time, the British parliament had passed the Racial and Religious Hatred Act, which creates an "offense of inciting (or 'stirring up') hatred against a person on the grounds of their religion."

On all fronts then, the modern democratic states that dominate the West are anything but democratic. Freedom of speech is ruthlessly suppressed or ignored – particularly on the one issue which is critical to the survival of the West, namely race; the rule of law is either ignored or changed according to the circumstances, strict media control means that without access to the public it is possible to keep them misinformed (people need to be informed before they can make a sensible decision in the polling station) and even as this is written, men are in jail for simply questioning the establishment's version of events in Europe nearly 70 years ago. And this is what they call "democracy?" One can only wonder at what the Allied soldiers who stormed up the beaches in Normandy would have thought of laying down their lives for such totalitarianism.

DIVERSITY: AMERICA'S NEW SACRED COW



by Don G. Smith, Ph.D.

Sometimes a word becomes so laden with positive connotations that no one can oppose what the word stands for without incurring considerable criticism. Some such words are "freedom," and "liberty." A new word to join the unassailable realm is "diversity."

Dictionaries define "diversity" as the quality of state of being "different" or "dissimilar." So, one may ask, what is so positive about diversity? What is so desirable about the presence of difference?

A few years ago, a high school student in my hometown won an essay contest answering the question, "Should schools teach moral values?" The student seemed to think that some things are definitely right and wrong and should be taught as such. Nevertheless, the student said, great care should be taken so as not to violate the principle of moral diversity.

But do we really want moral diversity? Is it bad, for instance, if everyone in society decides that rape and incest are immoral? Is it bad if everyone in society decides that treason and armed robbery are immoral?

If we have a society of Albert Schweitzers, should we try to import a few Jeffrey Dahmers and John Wayne Gacys for the sake of moral diversity?

Would life be too boring and conformist if there were no child molesters and serial killers? Most people would say no, demonstrating in the process that most people really don't believe that diversity in all of its forms is positive. If diversity is not positive in all of its forms, when is it positive and when is it not.

Surely nobody would criticize a society for having a wide variety of restaurants from which to choose. Surely nobody would criticize a society for allowing a wide variety of musical forms, art forms, books, hobbies, etc. Surely society is not harmed if I choose to play chess and you choose to play scrabble. These are all cases in which diversity seems praiseworthy and desirable. But let's now examine the dark side of this word.

On January 31, 2007, the editorial page of the Charleston, Illinois *Times Courier* sported the following headline: "Diversity is the key to growth and prosperity." The writer begins by praising America as a "melting pot" that embraces the promise of equality. Still praising diversity, the writer gleefully points out that, "In a matter of decades, America's skin will no longer be white, but a light tan, a blend of races, creeds and colors. We will truly be a multicultural society."

Unfortunately, multicultural societies don't have a very good record when it comes to growth and prosperity. For example, the Balkan countries have been very culturally diverse. They have also been at war both without and within because of that cultural diversity, usually requiring strong dictators to keep the peace. Consider the provinces of the former Soviet Union. Same story.

What about the strife between French- and English-speaking Canada? What about Northern Ireland where age-old religious differences still spark violence? And was it not cultural differences between the Northern and Southern states that led to America's Civil War?

Actually, history shows that countries with a homogeneous culture grow and experience prosperity better than culturally diverse countries. It has been good when these homogeneous countries have had commerce with other countries and cultures, thereby being exposed to different ideas, but it has not been good when a multiplicity of cultures spring up within a homogeneous country and tear that country apart.

Continuing to ignore the lessons of history, the editorial writer points to the declining birthrate of Euro-Americans and says that the economies of Europe and America depend on immigrants to keep their economies booming. We hear in America that immigrants from Mexico will do jobs that Americans won't do, but that is not true.

Americans won't do those jobs if paid the same wages paid to illegal immigrants, but if those illegal immigrants were not here, businesses would have to

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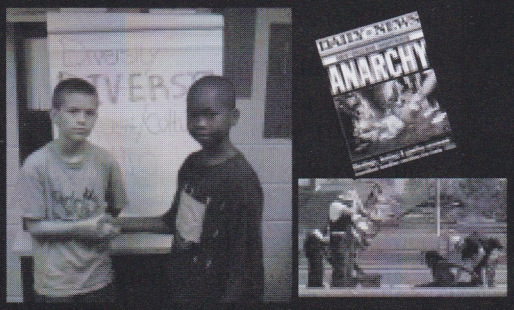
pay a living wage, and Americans would line up for those jobs. Then our economy would show growth as the unemployment rate among American citizens dropped.

Countries such as England and France invited in large numbers of Muslim immigrants to aid their economies. Unfortunately, what they got is a growing threat to English and French culture as Muslim immigrants in England riot, destroy property, and demand concessions from the government, and Muslim immigrants in France demand an increasing number of concessions to Muslim religion and culture. Australia is also experiencing problems with her growing Muslim immigrant population.

THE LIBERAL DREAM . . . AND THE REALITY



As we have seen, illegal Mexican immigrants flood over the border unchecked and work for wages unacceptable to Americans, thereby depressing wages and reducing the number of jobs open to American citizens. Also crossing the border into America are narcotics dealers and violent gangs.

At other times in our nation's history, immigration was regulated in such a way that immigrants could be assimilated. Today that is not being done, and many Mexican immigrants neither learn English nor develop a patriotic loyalty toward the United States. Contrary to the *Times Courier* editorial, America is no longer a melting pot. Why? Because immigrants are not assimilating. They are invading us illegally and choosing to remain apart. Earlier in America's history of ideas, philosopher John Dewey, who, in my humble opinion, was wrong in almost everything he wrote, got one thing right. He said that a population can form either a "community" or an "aggregate."

A community occupies a specific space and shares a common history, a common set of values, and a common vision of the future. On the other hand, an aggregate occupies a specific space and shares no common history, no common set of values, and no common vision of the future. A community is like a box of marbles. An aggregate is like a box of marbles, brushes, rocks, and baseball cards. A community can listen to ideas from the outside, but it knows who it is and where it is going.

An aggregate simply is and fights among itself for which history will dominate, which values will be common, and what kind of future is desirable. Thus communities are stable while aggregates are always in a state of strife. America is increasing in diversity; therefore, we are ever becoming an aggregate. But nobody listens because "diversity" is our new sacred cow.

Returning to the editorial, the writer then gives several examples of great progress being made in America. First, he says, both coaches in this year's Super Bowl being black is "astounding" in a positive sense. Second, he says, it is possible that America might have her first female or African American president, which the editorial calls "another giant step toward affirming America as a true melting pot."

It seems, however, that before we tingle with pride, maybe we should examine some previous "firsts" to see how well they fared.

Consider Thurgood Marshall, the first Black American on the Supreme Court. During his tenure on the Court, Marshall consistently found things in the Constitution that weren't there, especially where racial preferences and the secular progressive agenda were concerned.

Consider Madeline Albright, America's first female Secretary of State. She gave mixed signals to Saddam Hussein which led to his invasion of Kuwait and ultimately to the Iraq military action we find ourselves involved in today. What about Jocelyn Elders, the first female Surgeon General. She reportedly allowed faulty condoms onto the market and was finally fired by Bill Clinton after recommending that little children be taught about masturbation in elementary school.

What about Janet Reno, the first female Attorney General. She botched the WACO standoff, which eventually led to the fiery deaths of many men, women and children. Oh, and don't forget the Ruby Ridge massacre, which occurred on her watch.

So there really is no need to be overly thrilled about all these firsts. The question we should be asking about Hilary Clinton and Barack Obama is whether either of them would make a good president. For the diversity folk, it doesn't seem to matter since the election of either will further the value of diversity.

Then the editorial writer, virtually wiggling with glee, offers up the following hyperbole: "The fire of change is occurring throughout America, from the

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smallest hamlets on the prairie to the largest cities on the coasts. America is undergoing a rapid transformation, becoming a vibrant multi-cultural entity creating and accepting new ideas, growing in power, flush with accomplishments."

Really? If this is the case, why is America divided now more than at any time since the civil war? If this is the case, why is a culture war raging in our nation between conservatives and secular progressives? What are these new ideas that are being created, who is creating them, and who is so readily accepting them? In reality there is a mighty struggle for power going on in America, and diversity is a soldier on the side of secular progressives and liberals. Diversity is not a neutral observer. Diversity argues for the watering down of our school's curriculum, minimizing the accomplishments of Euro-American white people and substituting in their place tales of oppression and shame.

Diversity argues for an increasingly lax moral standard in America. After all, different people see things differently, so who can say what is really right or wrong? Diversity argues for understanding and embracing our enemies who want to kill us.

After all, diversity dictates that neither side has a corner on the truth, so America is probably just as much wrong as she is right.

Let us consider one more area in which diversity marches as a soldier in the army of secular progressivism — that of affirmative action. Many institutions of higher education have concluded that they should seek and promote diversity because a diverse student body and faculty are better than ones that aren't.

The Supreme Court agrees, saying that institutions can use diversity as a reason for admitting students with lower test scores and for hiring faculty whose credentials might not otherwise be that impressive.

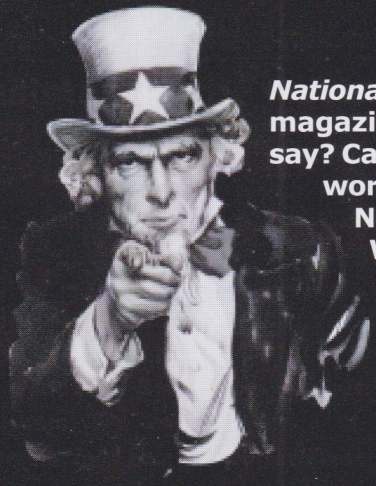
Obviously the Constitution doesn't say that diversity trumps qualifications in America, but the Supreme Court has nevertheless found it so. Again, should these institutions not be asking if having an array of different skin colors on campus is necessarily a positive thing? Will it lead to improved learning? Should these institutions not be asking if having different colored or different cultured professors necessarily leads to improved instruction and research?

In truth, it is hard to imagine any necessary connections between diversity and quality. Americans have been taught to have faith in diversity and never to question that faith. In fact, to question the value of diversity in many institutions brings down upon one the wrath of authority. Diversity, it seems is fine, as long as it doesn't (I include the voice of white people (especially white males).

So this is where we are today. America has adopted another sacred cow: diversity. Diversity, by all historical understanding, will increase the strife in America and water down the history, values, and dreams of those whose ancestors made America great.

Demographics dictate that in a few short years White people will be a minority. At that point, the political establishment will shift to favor the views of immigrants (both legal and illegal) and of Blacks who wait with undisguised glee that the ancestors of those who made this country great will be under their thumb.

Time is very short, and White Americans have resisted violence as a means of saving themselves and their culture. May our nation awaken soon or suffer the hell of being an aggregate in which the most powerful and most numerical will rule.



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RACE IN THE MIDDLE EAST: The Price of Miscegenation

By John Clarke

Ever since the invasion of Iraq by American and British forces in 2003, television viewers across the world have become inundated with images of the chaos in that country. Car bombings, suicide attacks, armed insurgents battling Allied troops in the streets, and seemingly increasing chaos. Hidden amongst the horror stories, only noticed by a few, is an important story behind the story: that of the sacking of the Museum of Baghdad by Iraqis following the fall of Saddam Hussein.

From April 10-12, 2003, looters entered the Iraq National Museum in Baghdad. They stole and destroyed artifacts and caused damage to the museum. The pillaging of the Baghdad Museum is a tragedy that has no parallel in world history; it is as if the Uffizi, the Louvre, or all the museums of Washington, D.C. had been wiped out in one fell swoop. Some compare the event to the burning of the Alexandria Library. The full range of losses will probably never be known because the catalog records were scattered and destroyed and the living record of more than eight thousand years of human history has been erased in two days.

The looting of the museum is all the more tragic because so many of the objects were still unpublished. Almost everything that was officially excavated in Iraq since the twenties of the last century was deposited there.

And this is where the great tragedy truly lies: countless artifacts detailing the Aryan past of that part of the world have now been very possibly lost forever, vanished into the chaos of the Third World, unleashed by the violence of the invasion.

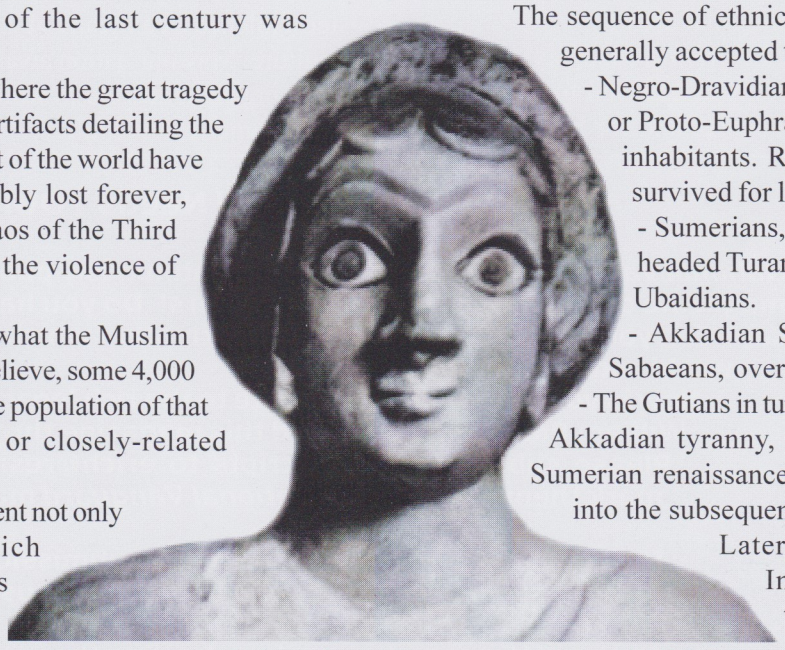
Contrary to what the Muslim world would like to believe, some 4,000 years ago, much of the population of that region were Aryan or closely-related peoples.

This is apparent not only from the art which survived (and was moved to museums in Europe and America, a long time ago), but from skeletal excavations. The British anthropologists Dudley Buxton and Talbot Rice found skulls among human remains excavated at the Sumerian palace at Kish in Mesopotamia. Similar skulls were found by the French anthropologist H.V. Vallois amongst remains collected at Sialk, halfway between Teheran and Isfahan, northeast of Kish; and in the Indus River Valley, R.B.S. Sewell and B.S. Guha of the Zoological Survey of India also found similar skulls: all have been positively identified as belonging to the Mediterranean White sub-race. (*Race*, John R Baker, Oxford University Press, 1974, page 511)

In Iraq, for example, the evidence shows that the dolichocephalic (long-headed) Gutians entered Sumeria as the last in a succession of conquering races. The sequence of ethnic groups in the region is generally accepted to have been as follows:

- Negro-Dravidians, also called Ubaidians or Proto-Euphrateans, were the earliest inhabitants. Remnants of this people survived for long in Elam.
- Sumerians, members of the round-headed Turanoid race, succeeded the Ubaidians.
- Akkadian Semites, related to the Sabaeans, overthrew the Sumerians.
- The Gutians in turn overthrew the Semitic Akkadian tyranny, inaugurating the Neo-Sumerian renaissance which continued long into the subsequent Ur III dynasty.

Later around 800 BC, the Indo-European Median tribes settled in the



A blue-eyed statue from Sumeria, circa 2,500 BC

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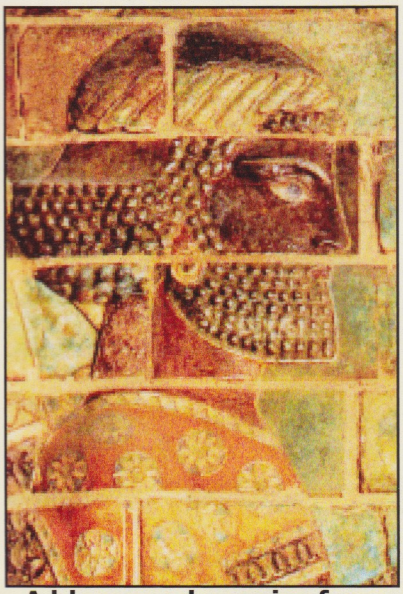
Zagros mountain region and coalesced with the Gutians (and thus the modern Kurds speak from as Aryan language).

The Iranic or Irano-Afghan race has dominated the plains of Mesopotamia since Sumerian times, as the anthropologist Prof. C. S. Coon noted: "The Irano-Afghan race, prominent since Sumerian times in Mesopotamia, is the chief population element in the entire highland territory from the western border of Iran to northern India." (Coon 1939, *The Mediterranean World: (4) - The Irano-Afghan Race* p.415)

Iranians have a high incidence of rufism (red hair), with dark maroon red color being relatively common. The modern Iranic custom of applying henna to redden the hair is in conscious emulation of a red-haired ideal, and hearkens back to Scythic customs. Strikingly, Babylonian linguists have uncovered evidence that the Gutians did indeed have fair hair: "We ought to add that Oppert has an entirely different theory about these Guti. He distinctly claims, and quite recently, to have found tablets relating to the sale of slaves of the blond race of the Guti. He apparently places the Guti on the Oxus and connects them with the Germanic Goths!" (*Comptes Rendus* 1895, p.383, Howorth 1901, p.32)

The Subarians and Gutians were also referred to as "*namrum*," a term generally identified by Sumerologists with "fair-complexioned." Refuting the view that namrum did not denote skin color, Gelb notes, "For this interpretation of *namrum* I can find no evidence in Akkadian literature ... It would seem that Speiser's and Ungnad's reaction against the normal interpretation of *namrum* as 'light (-colored)' was caused by their assumption that Hurrians or Subarians belonged to the Armenoid race, which according to them could hardly be called light-colored." (Gelb 1944, p.43, n.138) Gelb further notes "the fact that Subarian slaves were called 'light', in the sense of 'light-colored'." (Gelb 1944, p.88)



A blue-eyed warrior from the walls of the palace of Susa, modern day-Iran, circa 500 BC

The Guti of western Persia are described in texts as early as 2000 BC as blond or at least as light (*namrutim*). The Amorites were probably of this race; the Egyptian monuments show them as blond, tall, dolichocephalic and with prominent aquiline noses. (Closson 1899, p.74)

Not too surprisingly, these White peoples created an advanced civilization, with their system of writing becoming some of the oldest decipherable written language on earth. The world's oldest wheeled vehicle dates from this time, and the Sumerians were also skilled metal working craftsmen.

Other great achievements of this time period include the very first written law code in the world, which dates from 2095 BC; the construction of the great Sumerian pyramids, called Ziggurats; and the world's first system of canals and water supply lines which kept the agricultural holdings in the region alive. Yet, within a few hundred years, all of these White peoples had become submerged amongst the successive waves of Semites, which swept through the region. Slowly but surely, the White population was absorbed into the newcomers, till the point was reached today where the wide range of racial features which can be seen throughout the region, are testimony to the assimilation process.

The leaders of Persia – now known as Iran – even called themselves Aryans. Darius the Great, King of Persia (521 - 486 BC), in an inscription in Naqsh-e-Rostam (near present day Shiraz, Iran) proclaims: "I am Darius, the Great King, ..., a Persian, son of a Persian, an Aryan, having Aryan lineage..."

However, not even the mighty Persians were immune from the slow creeping miscegenation that overtook the region. During the 6th Century BC, Persian envoys to India were depicted in paintings in the Ajanta caves outside Bombay as light-skinned, blue-eyed and blond, or dark-skinned and blue-eyed with a fair beard. (Ujflvy, *L'Anthropologie*, vol. ii., 1900) By 400 AD, this process had become almost absolute, to the point where only a few of the ruling elite in Iran or Iraq could still claim pure Aryan ancestry.

As the White element of the populations of these regions became smaller and smaller, the societies became increasingly unstable and vulnerable to outside attack. Finally, Persia was overrun by the Semitic Muslims in 651 AD, and the last vestiges of the ancient Aryan culture which had dominated the region for thousands of years, were almost totally wiped out. The chaos of the Middle East – properly described as "Second World," is a portend of what the future of America and Europe holds – unless the current non-White invasions of those lands are not only halted, but reversed.

Stalin's Jews – A Frank Admission from a Jewish Journalist

An article spotted by *National Vanguard* reader Mike Hutchins

One of the most common accusations against "anti-Semites" is that they have falsified claims of Jewish involvement in communism, that great scourge of much of the Twentieth Century.

Yet those same media hacks and Jewish "human rights activists" are always suspiciously silent when one of their own numbers breaks ranks and lets the truth slip out.

One case in point was an article written and published by Jewish journalist Server Plocker and published on the Jewish *Y-Net* news service earlier in 2006. Entitled 'Stalin's Jews' and subtitled 'We mustn't forget that some of greatest murderers of modern times were Jewish," Plocker went on to confirm essentially what all the "anti-Semites" had been saying for years, namely that large numbers of the drivers of communism were Jews.

Plocker pointed out that in the midst of the Bolshevik revolution and civil war, Lenin signed a decree calling for the establishment of The All-Russian Extraordinary Commission for Combating Counter-Revolution and Sabotage, also known as Cheka.

In Plocker's words: "Within a short period of time, Cheka became the largest and cruelest state security organization. Its organizational structure was changed every few years, as were its names: From Cheka to GPU, later to NKVD, and later to KGB."

"We cannot know with certainty the number of deaths Cheka was responsible for in its various manifestations, but the number is surely at least 20 million, including victims of the forced collectivization, the hunger, large purges, expulsions, banishments, executions, and mass death at Gulags."

"Whole population strata were eliminated: Independent farmers, ethnic minorities, members of the bourgeoisie, senior officers, intellectuals, artists, labor movement activists, "opposition members" who were defined completely randomly, and countless members of the Communist party itself."

After this harrowing description of the creation of Cheka and its activities, Plocker went on to describe how Lenin, Stalin, and their successors would not have been able to carry out the Communist reign of terror without the cooperation of disciplined 'terror officials,' cruel interrogators, snitches, executioners, guards, judges, perverts, and many bleeding hearts who were members of the progressive Western Left and were deceived by the Soviet regime of horror and even provided it with a kosher certificate."

And then comes the shocking finding, Plocker says, pointing out that almost all of the leaders of Cheka -- the people who used violence, murder and torture to enforce the Communist Revolution -- were Jews.

"An Israeli student finishes high school without ever hearing the name "Genrikh Yagoda," the greatest Jewish murderer of the 20th Century, the GPU's deputy commander and the founder and commander of the NKVD," Plocker writes. Yagoda was the one who enforced Stalin's collectivization orders and is responsible for the deaths of at least 10 million people, particularly in the Ukraine. According to Plocker, "(H)is Jewish deputies established and managed the Gulag system." After Yagoda fell out with Stalin, he was demoted and executed, and was replaced as chief hangman in 1936 by Yezhov, the bloodthirsty dwarf.

As Plocker points out, "Yezhov was not Jewish but was blessed with an active Jewish wife. In his Book *Stalin: Court of the Red Star,* Jewish historian Sebag Montefiore writes that during the darkest period of terror, when the Communist killing machine worked in full force, Stalin was surrounded by beautiful, young Jewish women."

There was no shortage of Jews in other parts of the Communist hierarchy either. Stalin's close associates and loyalists included member of the Central Committee and Politburo Lazar Kaganovich. Montefiore characterizes him as the 'first Stalinist' and adds that

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those starving to death in Ukraine, an unparalleled tragedy in the history of humankind, did not move Kaganovich. Plocker goes even further, writing that "(M)any Jews sold their soul to the devil of the Communist revolution and have blood on their hands for eternity. We'll mention just one more: Leonid Reichman, head of the NKVD's special department and the organization's chief interrogator, who was a particularly cruel sadist."

He adds that in 1934, 38.5 percent of those holding the most senior posts in the Soviet security apparatuses were Jews. Interestingly, Plocker says that "The Jews active in official communist terror apparatuses (In the Soviet Union and abroad) and who at times led them, did not do this, obviously, as Jews, but rather, as Stalinists, communists, and 'Soviet people.' Therefore, we find it easy to ignore their origin and "play dumb": What do we have to do with them? But let's not forget them. My own view is different. I find it unacceptable that a person will be considered a member of the Jewish people when he does great things, but not considered part of our people when he does amazingly despicable things."

Lazar Kaganovich, one of the most important of Stalin's Jews, today almost unknown . . .

"Even if we deny it, we cannot escape the Jewishness of 'our hangmen,' who served the Red Terror with loyalty and dedication from its establishment. After all, others will always remind us of their origin."

In many nations, such as Germany, it is a criminal offence to repeat the claim that large numbers of Jews were the driving force behind communism. Yet a Jewish journalist can write this with impunity -- if one was ever looking for evidence of a special "better than all others" treatment, one need look no further, for it seems that only Jews are allowed to write the truth about other Jews.

JEWS AND COMMUNISM IN SOUTH AFRICA

By Fred Rundle

Against the international background of heavy Jewish involvement in communism, did the South African experience show any parallels? Perhaps the best way to gain an insight into this topic is to quote from four books, three of which are by Jewish authors. *A History of Communism in South Africa* by Dr. Henry R. Pike (published by Christian Mission International of South Africa, Germiston, South Africa, 1985, 1988) is the first of the four books to consider. A large number of Jews have worked to promote communism in South Africa, as Pike's book indicates. Many of these Jews were involved in the organization of trade unions, particularly Black trade unions.

Some of the names mentioned by Pike are A.Z. Berman, a noted Marxist who headed the Industrial Socialist League in Cape Town; the communist writer David Shub, Solly Sachs, secretary of the Garment Workers Union and expelled from and then readmitted to the South African Communist Party, Bennie Weinbren who directed the Non-European Trade Union Federation, Issy Diamond, Abraham Levy, Hymie Levin, Issie Wolfson, Julius Lewin, Louis Joffe, Dr Max Joffe, Molly (Zelikowitz) Wolton, Lazar Bach, Rebecca (Notlowitz) Bunting, Fanny Klenerman, Michael Harmel, Sam Kahn, Katy Kagan, Eli Weinberg, Yetta Barenblatt, Hymie Barsel, Leon and Norman Levy, Lionel Forman, Jacqueline and Rowley Arenstein, Errol and Dorothy Shanley, Monty Berman, Bertram Hirson and Neville Rubin.

Dr. Pike (p 212-3) quotes from a South African Government Gazette Extraordinary (vol VI 16 Nov 1962

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pp 2-28), which listed 'persons who have been office-bearers, officers, members, or active supporters of the Communist Party of South Africa.' The list included 66 'clearly identifiable as Jews,' 61 White non-Jews, and two uncertain.

At the time, the South African population was approximately three million Whites, while the South African Jewish population was 110,000 (World Almanac 1958 p. 270) So there was approximately one Jew for every 26 Whites in the country. If there had been an equal distribution of communist involvement between Whites and Jews, the Jewish membership of the Communist Party should have been one-twenty-sixth the White representation. Instead, we find slightly more Jews as members. In other words, Jews were almost thirty times more likely to become members of the Communist Party than were Whites. If Jews with non-Jewish names were also counted, the ratio would likely to have been considerably higher.

In theory this could be explained away as simple Jewish concern for the welfare of the underdog, the lowest classes, and in the South African context, evidence of Jewish sympathies across racial barriers, or non-racism.

In testing such a hypothesis to see whether this is indeed the case, we can look at another instance. Such concerns have been notoriously, and very conspicuously, almost totally absent in the protracted conflict in the Middle East. There, international Jewish support has been overwhelmingly and steadfastly in favor of the Jewish Israelis, and not of the Palestinians who have lost their country, and in thousands of cases their lives, to the violent settlers from Eastern Europe and America.

Perhaps you might think Dr. Pike is just anti-Semitic and his approach is biased. But have a look at the next author: *Jews and Zionism: the South African Experience (1910-67)*, by Dr. Gideon Shimoni (Oxford University Press, 1980). This book appears to have been written for a Jewish readership. Two extended quotes from the book will serve as a summary of the situation some decades ago. Dr. Shimoni was born in South Africa to parents from Lithuania, but settled in Israel where he lectured at the Hebrew University of Jerusalem and where he gained post-graduate degrees in Jewish history. While bitterly contemptuous of South Africa under the apartheid system, Dr. Shimoni in effect identifies with the concept of geographically based ethnic groupings that was the basis of the South African system. This kind of irony, not to say hypocrisy, is typical of Jews opposed to 'racism' in Europe, the U.S., or South Africa.] Dr. Shimoni writes of "...the extraordinary salience of Jewish individuals in the White opposition to the regime of apartheid. Throughout this period, Jewish names kept appearing in every facet of the struggle: amongst reformist liberals; in the radical communist opposition; in the courts, whether as defendants or as counsel for the defense; in the lists of bannings and amongst those who fled the country to evade arrest. Their prominence was particularly marked in the course of the Treason Trial, which occupied an important place in the news media throughout the second half of the 1950s."

"This trial began in December 1956, when 156 people were arrested on charges of treason in the form of a conspiracy to overthrow the state by violence and to replace it with a state based on communism. Many of those arrested were Jews. They included Yetta Barenblatt, Hymie Barsel, Lionel (Rusty) Bernstein, Leon Levy, Norman Levy, Sydney Shall, Joe Slovo, Ruth (First) Slovo, Sonia Bunting, Lionel Forman, Isaac Horvitch, Ben Turok, Jacqueline Arenstein, Errol Shanley, and Dorothy Shanley."

"To top it all, at one stage in the trial the defense counsel was led by Israel Maisels, while the prosecutor was none other than Oswald Pirow. The juxtaposition was striking: Maisels, the prominent Jewish communal leader, defending those accused of trying to overthrow White supremacy; Pirow, the extreme Afrikaner Nationalist and former Nazi sympathizer, defending White supremacy.' (pp. 227-8).

"In this extended five-year period between the emergence of violent opposition and its effective suppression, the prominent involvement of individual Jews was in the public eye more than ever before. This was even more so than in the dramatic circumstances of the Rivonia arrests. On 11 July 1963, the police raided the home of Arthur Goldreich in Rivonia near Johannesburg, where it captured, by surprise, the leadership cadre of the Umkonto we Sizwe underground. Seventeen people were arrested, and five of them were Jews. They were: Arthur Goldreich, Lionel Bernstein, Hilliard Festenstein, Dennis Goldberg, and Bob Hepple."

"[There was an] overwhelming impression that Jews were in the forefront of the White radicals who were trying to overthrow the system of White supremacy in South Africa. When the secret African Resistance Movement (ARM) was crushed during 1964, it again became evident that many Jews were involved. One of its founders was identified as Monty Berman. Others were Adrian Leftwich and Bertram (Baruch) Hirson.

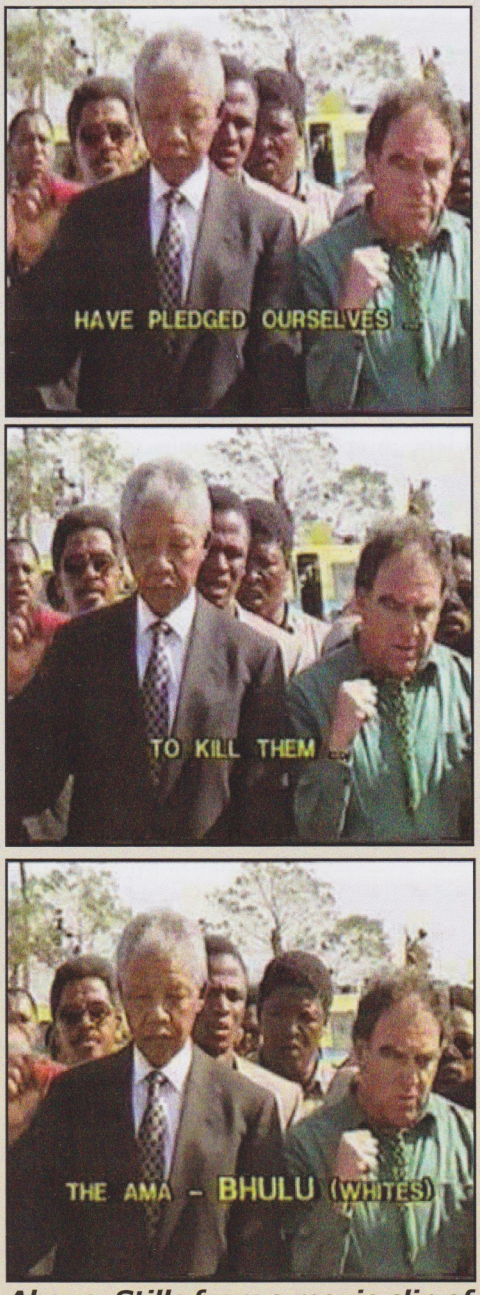
Among those who were associated with ARM were Neville Rubin and Michael Schneider [and] others implicated were Frederick and Rhoda Prager, Raymond Eisenstein, and Hugh Lewin." (pp. 232-3)

Dr. Shimoni records with obvious distaste the wording of an Afrikaans letter in a newspaper criticizing this fundamentally hypocritical proclivity of Jews: "They (the Jews) themselves are the most exclusive apartheid people, yet they exert themselves here for integration. While Jews themselves have shown no intention to integrate or merge with the African masses, they have been hyper-critical of mainstream Whites who are reluctant to follow this route, criticizing churches with segregationist policies, while their synagogues have remained ethnically 100% Jewish."

Cutting Through the Mountain: Interviews with South African Activists Edited by Immanuel Suttner (Viking-Penguin, England and USA 1997) is another book which appears to have been written for a Jewish readership. It is a thick expensively bound book of over 600 pages, financially supported by the Liberty Life Foundation created by the Jewish mega-capitalist Donald Gordon.

Suttner says a disproportionate number of individual Jews played a part in transforming South Africa into a more just society.

There are two streams: those who fought within the system as jurists, members of parliament, via the media, or in civil society, and those who entered illegal, organizations which were communist in character. (p.2)



Above: Stills from a movie clip of ANC leader Nelson Mandela, and, to his left, the Jew Ronnie Kasrils, senior ANC member, and Minister of Intelligence in the ANC government, sing openly at an ANC gathering about killing Whites. This video can be found on www.youtube.com and using the search term "Mandela sings."

He says the book welcomes (these Jews) back not only as worthy South Africans, socialists, communists, or liberals, but as worthy Jews (p.3). Some of the "remarkable people" (page vii) who are heroes of the book include:
- Taffy Adler who was involved in the 1970s and '80s in the formation and consolidation of the Black trade union movement. His father was a Lithuanian Jew who emigrated to South Africa in 1926 and who was tremendously loyal to Stalin and Russian communism right up to the fall of the Soviet Union in 1989.

His uncle, Michael Harmel, became general secretary of the South African Communist Party.- Ray Alexander (Rachel Alexandrowich) arrived in South Africa from Latvia and joined the SA Communist Party five days later. She played a leading role in the organization of trade unions. She was married to Jack Simons, a devoted communist and lecturer at the University of Cape Town. Pauline Podbrey (Podbrez) born in Lithuania came to South Africa at the age of eleven. She joined the Communist Youth League, run by Max Joffe, and the related Labor League of Youth, run by Hilda Bernstein. Of the Communist Party she says: "The majority of the members were Jewish...looking back on it now, it seems as if everybody was Jewish." (p52) She married a prominent Indian trade unionist and Communist Party leader, resulting in her mother being ostracized by the South African Jewish community, although it has been and still is normal practice for this community to depict Whites as despicable prejudiced racists.

- Joe Slovo, born in Lithuania, came to South Africa where he joined the Young Communist League

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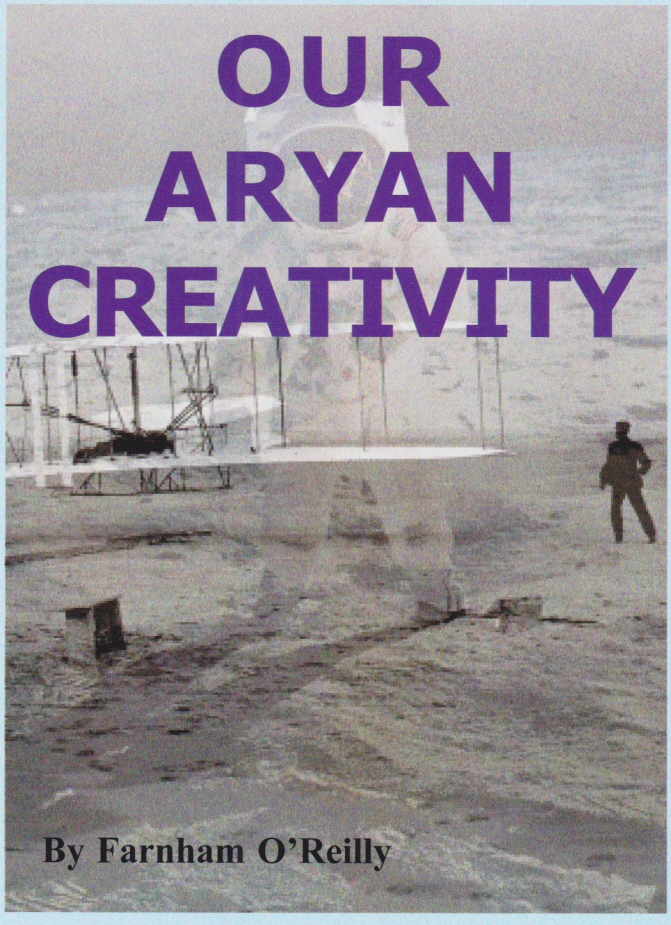
OUR ARYAN CREATIVITY



By Farnham O'Reilly

Thinking is the Aryan's finest pasttime. For it is from Aryan thinking that our greatest strength is brought forth -- *creativity*. And the Enemy, cunning though he be, cannot match our creativity.

The nature of creativity is simplicity. Cunning is, of necessity, complicated. This is because creativity is based on truth, and cunning on lies. And, in a larger sense, good versus evil. This is why one of the advantages of telling the truth is that you never have to remember what you said!

Creativity is the action whereby something is *produced* - brought into being either through our physical or mental efforts. Henry Ford once said the Enemy was a *tradesman that did not produce*. He did not deny that they were tradesmen, only that they did not produce.

A comparison of the names of our folk and that of the Enemy is illustrative. Our folk, because of the value we have always placed on honest work, often assigned family names that indicated our ability to create. Thus, names such as Cooper, Baker, Miller, Taylor, Singer, Weaver, Cartwright, Carpenter, and Hooper were taken with great pride. It is no coincidence that the most common name of our folk was, and still is, Smith! Whether he be a locksmith, blacksmith or tinsmith, our Aryan folk have always placed great value and honor on those who created from metal, wood, or stone. These are the same men that the Enemy derisively labels 'blue-collar workers.' Yet, every Aryan with an honest heart knows better, and those with ears to hear remember the words of Adolf Hitler: *Honest work, no matter of what kind, is never a disgrace.*

The Enemy is different. He despises work, especially trades, and considers it not only demeaning but, in accordance with his ancient scriptures, a curse. What he values, above all else, is *wealth*. He also, again in accordance with his elitist theology, considers all other peoples of the world to be mere cattle for his exploitation, and holds his tribe to be the only ones worthy of the title of *Man*.

So said his god, and so he believes. Hence, it is not uncommon to encounter names among his kind that indicates either wealth, identification as a *man* among lesser mortals, or both. Names like Pearl, Goldman, Ruby, Stoneman, Diamond, Feldman, Rich, Bronfman, Silver , or Friedman.

Or, his well known chameleon characteristic may asserts itself - he simply changes his name - for he knows that other people, deep down inside, really don't like or trust him. It's the same old deception down through the years, from Saul/Paul of Bible lore, to Levi Bronstein/ Leon Trotsky of 'Russian' communism, to Murray Rothstein/Sumner Redstone of media fame.

Cunning is oftentimes confused with creativity. For cunning, like creativity, employs ingenuity and skill, and can be very, even fatally, attractive towards those to whom it is directed. Indeed the two concepts have their parallels in good and evil. For example, while from creativity may come exquisite sculptures, healing medicines, or pride in craftsmanship, cunning will spawn its evil counterparts - cheap plastic moldings, narcotics, and profit maximization at the expense of quality.

And this is the reason why in the long run - and by 'long run' we mean God's time, not man's time - creativity prevails over cunning. It always has, and it always will, for the simple reason that it is the Will of Heaven that life go up, not down, that it rise to ever higher levels, even as it has in aeons past. That in the long run, beauty prevails over ugliness, natural over unnatural, and good over evil.

Creativity requires quiet time by oneself. It is not without reason that our best inventors were known as 'daydreamers.' We need quiet time, which is one reason why we should endeavor to live in rural settings. For we are happiest in the country, and, second only to

a sound genetic inheritance, a childhood in the country is the best gift parents can give to their children.

In the country one may meet Mother Nature. In the country our children can grow strong, develop their bodies naturally, and learn to grow or capture their own food. More than ever before there is a need for good, wholesome food, and the direction of our folk should be towards providing our own sustenance. Remember the words of Adolf Hitler: *Indeed, the possibility of preserving a healthy farming community as a foundation for the whole nation can never be valued highly enough. Many of our present-day woes are simply the result of an unhealthy relationship between our rural and city population. A solid stock of small and moderate-size farmers has at all times been the best defense against social ills such as we possess today.*

It is essential to the well-being of parasites that their host be weakened. So, our best resistance against the Enemy, in accordance with Natural Law, is maintenance of cleanliness and health - physically, morally, and spiritually. For the Enemy has never, and will never, change his nature. Nor should we, in the greater scheme of things, hate him for what he is, anymore than we should brood over the mosquito that seeks to suck our blood, for they both act in accordance with their own inner nature.

Rather be the shame upon us for allowing ourselves to be weakened by their guilt-based religious systems. Shame on us for allowing ourselves to be kept weak through their TV, pornography, hedonism (which leads to childless marriages), perversion, materialism, and all the other filth of their cities that they demand we abandon ourselves to in their nightmarish interracial, bisexual, and multicultural world!

Return, Aryan families, to the country. For in the forests and meadows we are happiest and most creative - thus we were designed by the Creator. In the bosom of Mother Nature we belong, and before Her glory cower those of evil design.

For the Enemy is happiest in the city. New York City does for them what the Rocky Mountains do for us. Ever wonder why you never encounter one of them in the woods, find one of them camping, or hear of one of them farming? *Because they hate Nature.*

In fact, in their most esoteric teachings, they believe Nature was created 'imperfect' and that it is *their* job, indeed their divine destiny as the Illuminated Ones, to 'perfect' Nature to their own perverse definition of such. Oh yes, they are perverse! Disliking women, they hold homosexuality to be the preference of the Elite, and even now are exploring the development of self-procreating asexual beings, much like drones in a hive, which they believe is the destiny of the 'profane' - their term for you and me.

Not surprisingly, their holy 'Revelation' book describes heaven in terms of a big city. *'The wall of it was of jasper, and the city was pure gold, like unto glass, and the foundations of the wall of the city were garnished with all manner of precious stones....."* This tells you something about their inner nature and thought process, doesn't it?

We should not consider it unusual that the difference between them and us is so great, for people are not equal, they are *different*. Remember the words of Adolf Hitler: *"The inner nature of peoples always determines the way in which outward influences will have an effect. What leads one to starvation will train others for hard work."*

It is not just the Enemy who is attracted to the large cities, but the defective among us and the 'melting pot' refuse as well. And here we see the first faint glimmerings of salvation, by none other than Mother Nature Herself. For it is in the year 2007, according to the Old Order chronology, that over half of the worldwide human population, for the first time, dwells in cities. As scientists are pointing out, this unnatural world is headed for a natural disaster. Remember the words of Adolf Hitler: *"Eternal Nature inexorably avenges the infringement of her commands."*

The most important ingredient for the development of our creativity is **TIME.** And, wouldn't you know it, that just happens to be the one thing we have less and less of with each passing day.

Doesn't it seem odd that *time* is the scarcest commodity in today's society?

Isn't it strange that, with the march of technology, all the newest high-tech gadgetry, palmed off as 'time-saving devices' have in fact the opposite effect, rendering our lives so hectic that we have little time outside the small orbit of the produce/consume machine that we have become, to just sit and think?

Is it all just coincidence?

No! *It was planned that way.* And here I quote from our elusive kinsman Dr. Ragnar Redbeard, in his work *Might is Right, or, The Philosophy of Power* - 2005 edition, pg. 2: "Everything that a corrupt

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civilization can do, is done to **compress** the growing intellect into unnatural channels."

This is exactly what the Enemy has done, using his ancient, time-proven three-step formula of 1) create a problem where there was no problem, 2) generate hysteria over the 'problem', then 3) offer his 'solution' to the 'problem.' Through this strategy our precious God-given time is wasted through redirection by the Enemy into 'solving problems' that really should not have been there in the first place.

Maybe it's keeping a log of your car mileage to comply with some inane rule of the income tax law that the Enemy created in 1913 which pays the interest to the Federal Reserve which, oddly enough, he also got enacted in 1913 and which is a private super-bank he just happens to own and to which we owe the six trillion dollar national debt which will keep us busy repaying forever since he somehow is allowed to issue his money regardless of denomination for the cost of printing alone.

Or, perhaps it is trying to maintain a home and take care of the very small family you really shouldn't have had because you can't afford kids since to live like decent White people should both parents work, thus paying taxes to the Enemy's system which in turn subsidizes non-Whites so *they* can have large families and stay-at-home moms which is destroying our family units and driving us into oblivion and which all just happens to serve the Enemy's interests.

Or, spending time driving to and from our work since all the jobs are in his filthy cities, yet there is something in our Aryan makeup that makes us rather waste time commuting than living in his hideous metros, even though we must work harder to afford increased fuel prices which have gone crazy following 'our' attack on Iraq which just happened to be engineered by him and which coincidentally is in Israel's best interests -- all of which keeps us so busy we have no time to look around and think *my God there is less and less of my kind with each passing day, someone is murdering us and we are on the path to extinction.*

Little wonder that the religion designed by them -- for us -- refers to us as sheep! Yet even this weapon cannot totally subdue our best, for not all who take the name of the Man of Galilee are sheep. There are many Identity folk and Mormon Fundamentalists whose loyalty to Our Cause is deathless.

There is an old saying about time. I have been told it is of Chinese origin. It is to the effect that if a man can concentrate -- without any distraction or interruption whatsoever -- for three minutes on a given problem, he can rule the world. Many would shrug this off or find it laughable, but there is an element of truth to it. For starters, try it yourself.

It is not as easy as you might think! Furthermore, assuming you are successful, you will most likely come to the sobering realization that such an exercise is totally new to you. That is, whether you be twenty or seventy years old, you have never, ever before concentrated on something for even 180 seconds! What tragically shallow creatures we have become!

It was ***time*** Adolf Hitler and Rudolf Hess had in Landsberg prison, when they wrote *Mein Kampf.* In the 1970s it was ***time*** Dr. Pierce had when his best writings and speeches came forth. It was **time** David Lane had, while languishing in an American gulag, when he set down his *88 Precepts.*

God forbid that our best must always be imprisoned or face a decade of poverty and isolation in order for the creative spark to occur! Yet, may God also forbid that our best thinkers be so hamstrung with 'making a living' (now *that's* a phrase pregnant with false premise!) that they have not the time to create! Such of our folk must be cherished, even to the extent of helping them financially so that they may have the necessary time to develop their creative genius.

Virtually all the weapons ***we know of*** (and there are a few we don't know about) are firmly in the Enemy's hands, and it is silly to even think of using any of those weapons against them, *as a primary vehicle for victory.*

These include mass media, elections and the electoral process, chemical pacification of the masses (the potentials of jet exhaust have not been overlooked), money, and military might.

However, to the creative mind this is no cause for despair. These weapons, conventionally, are useless anyway since it would be difficult to wield any of them with the necessary element of surprise. No, we need to use our creative minds to discover other weapons, weapons hitherto undreamed of.

And, in conjunction with this we also need to use our creativity to discover the weaknesses of the Enemy, weaknesses they themselves are totally unaware of. Rest assured these weaknesses exist, for anything under the sun that violates Natural Law, as does the system of the Beast, is but a giant with feet of clay.

We need to use our creative minds *to discover the obvious.* How many of you use 'post-it' notes, or velcro in your daily lives? Yet it wasn't but a few years ago that these two ridiculously simple inventions were

Our Aryan Creativity
Continued

unheard of, and you can be sure their inventors weren't busy keeping track of car mileage or watching TV when the creative spark occurred.

Look to what the Enemy seeks to crush, for this will give you an idea of what *they* feel *their* weak areas are. Taking two White activists as an example, why did Revilo Oliver go on for years relatively unscathed, while Shaun Walker was railroaded early in his career? Because the Enemy is not disturbed by intellectuals, but feels threatened by charismatics.

Another example involves money. The reason the penalties are so much less if you steal money, rather than just quietly printing up some of your own, is because the Enemy is not troubled by theft, but will guard with paranoiac zeal the enormous power -- and therefore enormous weakness -- that accrues to him from his 'legal' monopoly on counterfeiting. (Ever think it strange that it is the Secret Service that has jurisdiction over counterfeiting?)

Another is the disenfranchisement of National Socialism, otherwise known as the Holocaust©™. It is an indictment against this evil age that Aryan folk may deny their gender, race, and culture, but will go to prison for denying the Holocaust©™. Honest men never fear lies, but liars always fear the truth.

Music is another area. Efforts, such as with resistance music, have met with limited success, yet surely within our folk there is at least one artist in whose soul lies music that could light the world of Aryan youth on fire. For if the Beatles could affect millions with their progressively decadent songs, how much more would music inspired by Him turn the world of our precious youth right-side up?

Yet another creative path, all but untrod, are those extensions of Nature such as may have brought Savitri Devi to Herman Goering's cell the night before he died, delivering a gift that allowed him to deprive the hangman, a racial member of the Enemy, from satisfying the bloodlust of his evil kin.

Nothing can be proved, yet surely such an extraordinary meeting between these two animal rights pioneers would have been in full accordance with Mother Nature's Will.

You, an Aryan, do not need to work to 'improve' your creativity, for it is already in you. But, it may be laying dormant! There are various ways to bring it to life. For example, for most of us our best thinking time is early morning. So, when you first get up and shower, let the water run on your forehead for several minutes. This has a wonderful effect on the frontal lobes of your brain, which is the organ of creativity and which is most pronounced in the Aryan.

For even the Enemy can't hide the obvious fact that it is the Aryan, along with certain Orientals, who have the most pronounced foreheads. The more primitive the race, the more the forehead assumes a sloping, simian characteristic. We are not picking on anybody here -- it is simply a fact.

Avoid external distractions. The worst by far is the Enemy's television. Get rid of it. Don't sell it or give it away, for it is just as bad for others as it is for you. Destroy it. My wife and I got rid of ours many years ago, and life really opened up for us after that.

Many people, when hearing that we have no TV, vociferously agree with our decision, lamenting its filth and degeneracy. But, invariably, when we suggest that they should consider doing the same, they respond "Oh, we only watch the news (nature programs, documentaries, etc...)."

Well, I've done some private homework on this and have come to the conclusion that, once the electronic

Levantine is on and you are watching it, *you really don't have any idea what you are watching*. You are watching what the Enemy wants you to watch. I'm

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talking about subliminal suggestion, which was outlawed in the 1950s but, like seatbelt laws, is pretty much unenforceable; i.e. -- you might think your kids are watching a documentary on grizzly bears in Yellowstone, but what they are *also* watching is a Black man and a White woman, or two queers, while the Enemy's silent whispering messages bring moral death into the souls of your children.

Who are we? What are we? What is our destiny? There is one answer to these questions, and it is staring us right in the face, if we but remember a simple truth: *children resemble their ancestors.*

We Aryans have twin, inseparable characteristics that distinguish us from other folk: *our innate creativity, and our reverence for nature.* Key words: **creativity** and **nature**.

We, the creative and nature-loving folk, refer to God as the Creator and to Nature as Mother. Intuitively we know our spiritual parents. Subconsciously we call them by their Names. Allfather Creator, Mother Nature. Our Father and Mother. **The Godhead.**

We are the children of God. We are not sinners, sheep, just another race, or playthings of the Enemy. We are the children of the Godhead, and being their children, we, as a folk, will grow up to be Gods. For what else would God's children grow up to be?

Your personal future is determined, more than anything else, by one thing: *how you see yourself.* For, as you believe, so you will act. This is why the Enemy has gone to great lengths to convince you that you are a sinner. For once you believe that, the doors are flung open for your spiritual destruction.

Cast down the filthy lies of the Enemy, O Aryans! For you are the sons and daughters of Light, and the essence of your being has come down even before the primordial mists of time from your Allfather Creator and Mother Nature. Your destiny is to be a blessing to all animals, to nurture all plants, to uphold good and resist evil, to be joyfully courageous even in defeat, to make the creation of your spiritual Father and Mother go up, not down. And, through body after body, life after life, death after death, age after age, to grow up to reign over creations of your own.

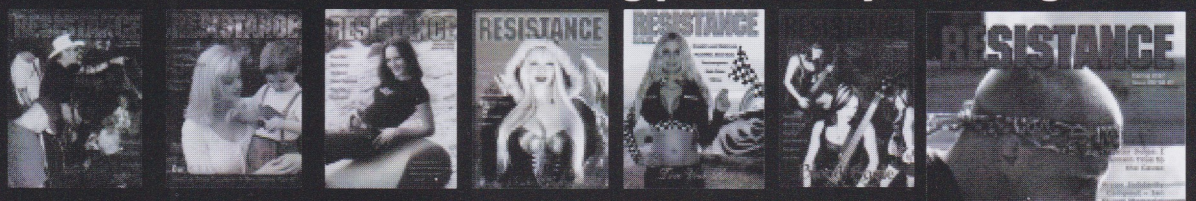
This is *why* we came into the world. These are *who* we, as a folk, are. This is *what* we are. This is *where* we, as a folk, are destined. Why, who, what and where -- the four aspects of our identity, symbolized by the ancient talisman of God, the Holy Sign, four arms, birth/growth/maturity/death, spring/summer/autumn/winter, turning right against the left-handed time continuum of this universe -- pristine, orderly, beautiful and terrible -- turning, turning, turning, turning.

And now the Holy Sign closes its four arms and reveals its numerical representation of our spiritual Parents - twin mathematical signs of eternity - eighty-eight. Nature ruling Man. Against it, the sign of the Enemy - two triangles interlacing to form six points on six crowns on a hexagon -- the ugly number -- six sixty-six. Man ruling Nature. The eternal war -- 88 against 666, light against darkness, quality against quantity, good against evil.

Our Cause shall prevail, for no man can bend Nature to his will. Remember the words of Adolf Hitler on man's relationship to Nature's Laws: *"He can try to grasp them; but escape them, never."*

Seek not your own safety and comfort. Seek not to save even your own life though you be hated by lesser men for His Namesake. Do the will of your Heavenly Father and Mother. Then will the forces of the Enemy melt as the March snow. For when the Beast unleashes all its fury on us, only to behold our return, again and again, it will know its time is short. Then our redemption draws nigh.

Resistance: the world's leading pro-White youth magazine



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RESISTANCE
Soundtrack to the White Revolution

Jews and Communism in South Africa

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at the age of sixteen. He became a central member of the Communist Party of South Africa and a hard-line Stalinist, becoming general secretary in 1986. He concentrated on building up Umkhonto we Sizwe, the armed wing of the ANC (African National Congress), becoming its chief of staff and head strategist in the campaign of bombings directed at civilian targets and other acts of terror. He only abandoned his commitment to Stalinism and Soviet-style communism when the Soviet bloc started falling apart in the late 1980s and it became necessary to do so. A key strategist representing the ANC in the negotiations with De Klerk's government in the handover of power, he became a minister in Mandela's Cabinet when the ANC came to power in 1994. He died of cancer a few years later.

- Gill Marcus, the daughter of parents involved with the Communist Party, a long-time member of the party and of the ANC, is now a Deputy Governor of the South African Reserve Bank after being a member of the first Mandela Cabinet.- Ronnie Kasrils became a central figure in the South African Communist Party and head of military intelligence of the ANC's military wing. He became Deputy Minister of Defense in the Mandela government, and is now Minister of Water Affairs and Forestry.

Traitors End: The Rise and Fall of the Communist Movement in Southern Africa by Nathaniel Weyl (Arlington House, USA, 1970), contains the following interesting remarks: "For the most part, the Jews had come to South Africa from Lithuania at the turn of the century. They had been popular at first, but by the mid-1930s, this was no longer the case. The Jews had become heavily urbanized. In Johannesburg, they constituted 17 per cent of the population and were sufficiently conspicuous so that the metropolis was sometimes referred to, not as Jo'burg, but as Jewburg. They aroused envy and some rancor during the years of depression because they controlled a large part of the business of Johannesburg and other cities."

"Anti-Semitism was fed by the economic discontent. A perhaps more important ingredient was the prominence of South African Jews in finance, mining, and the other economic command posts of the nation,

ANC leader Nelson Mandela, salutes alongside the leader of the South African Communist Party, the Lithuanian-born Jew Joe Slovo. The Jew Slovo was also head of the ANC's armed wing for many years, and planned and led the violent attacks within South African against the White establishment.

on the one hand, and in revolutionary and racial reform movements on the other. From the outset, the Jews had been prominent in the Communist Party and its various fronts. They were equally conspicuous in the various movements that sought to break down the barriers separating the White from the non-White population."

"South African anti-Semitic propaganda depicted the Jew as a deracinated element who sought to destroy White civilization and nationalism with the twin weapons of communism and international finance. Given the visible prominence of Jews in both areas, this doctrine fell on receptive ears."

The famous Rivonia Trial of the 1960s resulted from a raid on a farm near Johannesburg in which many of the top leadership of the Communist Party were detained. Many of the defendants were Jews, including Dennis Goldberg, a civil engineer who served as commander in a communist camp that trained young guerrillas, and Lionel "Rusty" Bernstein, the only prisoner to be acquitted.

A Johannesburg architect, Bernstein admitted to having been a communist for 25 years, but successfully alleged that he had left the party, without, however, changing his revolutionary convictions. (Weyl pp 122-3).

Amongst those implicated during the trial were the Jews Joe Slovo and his wife Ruth First, Bob Hepple, and Michael Harmel. Operation Mayibuye [a plan for guerrilla warfare, armed invasion of South Africa and

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Communist conquest of the country] was drafted by Arthur Goldreich, perhaps the most important of the men captured by the South African Police at Rivonia. Goldreich managed to bribe his way out of prison.

"During the trial, Goldreich was referred to by Nelson Mandela and other defendants as a military expert who served as an officer in the Israeli war for independence.. Goldreich's plan was modeled on the guerrilla strategy of the Chinese communists. Goldreich's notebook shows constant preoccupation with the practical details of revolutionary war. He goes into the types of explosives and fuses needed and their characteristics..." (Weyl pp124, 127-8).

"On December 16, 1966, the United Nations branded Rhodesia "a threat to international peace." President Johnson's Ambassador to the United Nations, Arthur Goldberg, immediately pledged United States support for sanctions against Rhodesia "in order to drive home to the illegal regime (of Ian Smith) that the international community will not tolerate the existence of a discriminatory system based on minority rule in defiance of the United Nations and its principles."

Ambassador Goldberg's logic was extraordinary, to say the least. Over half of the 122 UN member states had governments not based upon majority rule. As for the United Nations statement that Rhodesia threatened international peace, the statement simply reversed the facts of the matter. Rhodesia was exposed to attacks by guerrillas, armed, financed, trained, and abetted by Black African member states of the United Nations in flagrant defiance of the UN Charter. Ambassador Goldberg had shown on previous occasions that, where racial issues were involved, he practiced a double standard of morality in favor of Black demands. Ambassador Goldberg was not alone in his fanatical hostility to White rule in Africa.' (Weyl pp 162-3).

Jews in South Africa in the main and those mentioned above in particular have all been pushing for a majority government in which population numbers effectively mean that Whites have no say over their own affairs. The new ANC-dominated South Africa is proclaimed to be a democracy, although a leading political scientist, Professor Hermann Giliomee, has described the election system as a simple ethnic census.

Whites, for example, have no effective power over the government as far as their own interests, such as schooling for their children or their language rights are concerned. The Constitutional Court, supposedly the custodian of these rights, has an over-representation of Jews who have shown little sympathy for White rights. Even the traditionally English South African game of cricket is being transformed -- the Jewish former director of the cricket board, Dr. Ali Bacher, did everything in his power to turn cricket in the country into a Black-dominated sport.

There are various kinds of hypocrisy at work here. Authors such as Immanuel Suttner perhaps unwittingly communicate their clear belief that Jews are morally better than South African Whites, because of their political stance. This in itself is not only racist but also not true.

We can study the attitude of South African Jews to Middle Eastern issues to see whether they really do display a genuine moral superiority. Until a few years ago, South African Jews gave more per capita to Israel than any other Jewish community in the world, including that of America (Suttner p. 420).

"When Ronnie Kasrils, a leader of the ANC's armed campaign against apartheid South Africa, returned home after 27 years in exile, he was lionized by a local Jewish establishment belatedly eager to associate itself with the struggle. His picture was put in the Jewish Museum in Cape Town and his name in the Book of Honor. The Jewish community basked in his reflected glory." (*Fair Lady* 22 May 2002 p.37).

South Africa's Chief Rabbi Cyril Harris officiated at the funeral of Joe Slovo, calling Slovo 'a better Jew than most' (ibid p.39) Who was Slovo? He was general secretary of the Communist Party of South Africa and chief of staff of the armed terrorist wing of the ANC (African National Congress).

When Kasrils, in an awkward position because of his cabinet post in the ANC government, which includes several very influential Moslems, became one of a very small number of Jews to speak out against Israeli policies against the Palestinian people in Palestine, his name became mud. He signed a petition along with 286 other Jews to the effect that Israel's treatment of the Palestinians does not have their blessing. The South African Zionist Federation quickly organized a rival petition in support of Israeli Prime Minister Ariel Sharon, and collected 11,500 signatures.

Helen Suzman, the veteran anti-apartheid Jewish member of the South African parliament and consequently the recipient of numerous international honors and awards, 'believes that everything Israel has done has been retaliatory' (ibid p.39) in spite of the fact that the Israelis, with support from Jews elsewhere particularly in the U.S. and its government, have been

Jews and Communism in South Africa

Continued...

able to take over Palestine with absolute impunity, disregarding with absolute and violent contempt the lawful human and property rights of the Palestinians. This hypocrisy is very common, not to say dominant, in the Zionist community, which forms the overwhelmingly dominant part of South African Jewry.

No candid discussion of the issues raised above was permitted to take place in South Africa before the fall of White rule owing to the ownership pattern of the newspaper cartel. There has been much talk of a 'Jewish capitalist-communist nexus' -- we have to recognize that monopoly capital has an affinity with communism. According to Antony Sutton (*Wall Street and the Bolshevik Revolution*), international bankers funded the Bolshevik Revolution. In 1917, Trotsky and 200 revolutionaries were literally transferred from New York's Lower East Side to St. Petersburg to foment the revolution in Russia. Jews are internationally synonymous with hyper-capitalism or monopoly-capitalism.

Media control is an important part of this program, because criticism must be stifled at all costs. These powerful people are ever-seeking to instruct or coerce non-Jewish people of European ancestry in the direction of non-discrimination, but always supporting their own country with its fundamental racial discrimination whereby Palestinians born in Jerusalem have no rights, while even atheistic Jews born in Milwaukee or Miami have full citizenship rights in Israel.

The large reserves of gold, diamonds, and other natural wealth attracted Jews in large numbers from Germany, Lithuania, Latvia, Poland, and Russia. The discovery of gold in the Boer republic of the Transvaal turned out to be tragically unfortunate for the Boers. According to J.A. Hobson, an English liberal-socialist thinker and correspondent who reported on the Boer War, a little ring of international financiers, mainly Jews, led Britain into the war for their own selfish capitalist interests. (Hobson, *The War in South Africa – its causes and effects New York*, Macmillan, 1900, pp.194, 184, 190). The Jews gained a wonderful ascendancy in the gold and diamond industry, with leading names including Barney Barnato, Solly Joel, and Lionel Phillips. Eventually the Oppenheimer family, with financial support from Rothschild interests, controlled not only the largest gold mines in the country, but also the world diamond cartel De Beers and a very large part of the South African economy, as well as the English language newspaper monopoly. De Beers in recent decades has been often implicated in trading in 'blood-diamonds' from war zones in Africa. (The international diamond trade in New York and Amsterdam is also largely Jewish-controlled.)

The Oppenheimer press cartel normally depicted White efforts in South Africa to find political self-determination, including the apartheid policy of parallel or separate development, as totally and utterly reprehensible and unacceptable. At the same time the cartel ensured that the Israeli state did not come in for parallel criticism for its incomparably inhumane and violent oppression of the native Palestinians.

Since the transfer to Negro rule has been achieved, Jews have been emigrating in large numbers, primarily to the United States. Although scornful of Whites for racism during the apartheid era, none of these Jewish emigrants are known to have moved to any African country. As Immanuel Suttner says, "The Jewish community will likely continue to shrink through emigration, and those Jews who choose to stay in South Africa, and choose to involve themselves fully in South Africa's unfolding story, face a difficult period of redefining their role and finding a niche in which they believe they are relevant and useful." (*Cutting Through the Mountain* p.4)

* Fred Rundle is the former press officer for the Afrikaner Resistance Movement, or AWB in South Africa, and a well-known commentator on current affairs in that country.

Helen Suzman, the Jewish member of the South African parliament who was the most prominent opponent of White rule in Apartheid South Africa, representing parties which called for Black majority rule. Suzman represented a heavily Jewish constituency in Johannesburg. Below, ANC leader Nelson Mandela hugging Suzman upon his release from prison.

Our Enemies Believe in Us — Even When We Don't Ourselves

Decades ago, an energetic young activist was too naïve to know any better that some people are not always what they make themselves out to be.

One of my first close working relationships with another member of the organization I had belonged to at the time was also with a young, energetic activist. His name was John. Although we shared enthusiasm for the Cause, on a personal level there were things about John that I didn't care for.

He constantly liked to do political activity that would have a shock value on the public. He never seemed to approach things with the view on how to create the best public image to recruit people. As a matter of fact, I don't think he really cared if we recruited anybody or not.

Like anyone else, I like a good racial joke of one kind or another now and then. But John never stopped telling them and the more violent the better; the more uncouth the better, constantly.

We would go to meetings in the city from the suburbs. We had city members, suburban members, and some country members. After the meetings, John would talk to all of us suburban members and tell us that because we were from the suburbs, we were superior members. You see, according to John, any city member had to be an inferior White person for the fact that if he were indeed our equal, he certainly wouldn't live in a Black-infested city. Our rural members should simply be banned from the Cause, he said.

Although he talked an excessive amount about exterminating the Jews and other non-Whites, he also talked of the need of exterminating all "inferior" Whites; all those who weren't cultured enough or affluent enough or educated enough. This "extermination talk" was a red flag but I was too young to recognize it. It was a source of joking among younger people, but I don't think anyone really felt that way. John had a habit of working "in deep," getting to quickly know as much as he could about people, specifically any personal information about them. When John wasn't agitating about "inferior people" and "warming up the ovens," he was fomenting tension with religious quarreling, first starting the fray with heated debates with people, but then drawing in others, and then withdrawing himself to walk away to let everyone else tear each other apart.

He worked our group, caused dissension within it, and set cliques of people against one another. Our group lost cohesiveness and dissolved away. Although John was annoying to me and not my kind of person, I was unable to recognize what he did until later.

On another occasion, a young member was contacted by the FBI. He was a university law student and his father was an important attorney who even knew President Richard Nixon.

The young member called the FBI and arranged to come see them, so they wouldn't come to visit him at the university or his father's home. He asked me to go with him for support. I agreed to go. John found out and insisted on going, too.

While our young member was in an office being intimidated, John and I waited in the hallway. As usual, I was annoyed with John and moved away from him, milling around the hallways on my own, eventually going outside to have a smoke. (I used to smoke when I was very young, but kicked the habit as I felt it injurious to my health and therefore my long range activism.)

When I came back in I noticed John in the hallway as two agents approached and from the way they greeted him and were talking to him, they seemed to know John pretty well. And then, I saw it...money passing from one of the agents to John's hand and he slipped it into his jacket. I confronted John on this after we left the FBI office. He said that the agents kept in

touch with him for information and he in turn would give them trivial details — nothing important in return for the cash, which he claimed he gave to the organization. I checked and found out he was a liar. I had been told once by the FBI that they were watching our group, though we were doing nothing illegal and now I understood that John was our "watcher."

We had an informant and troublemaker in our midst. But now he was discovered and kicked out of the organization. He did a lot of damage. He was able to turn member against member, cast suspicions and doubt, and our local group faded away.

Years passed by, and John surfaced again, this time in some other groups who were not aware of who he was. By this time, his "career" had become more spectacular and "graduated" from causing dissension and bad feelings among activists to getting people into trouble for illegal acts.

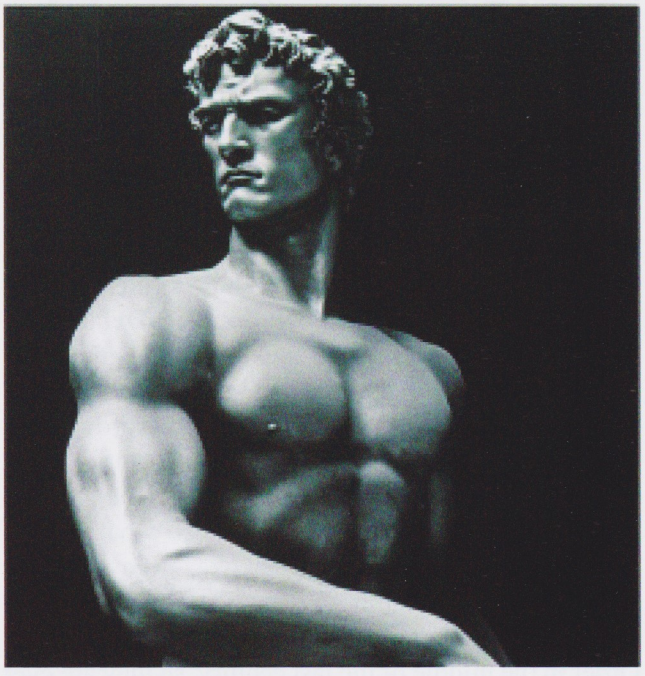
These illegal acts ranged from gun-running to kidnapping and rape of a young Jewess. A number of people were convicted and saw serious prison time. Whether they were guilty or not, I do not know, but I do know John "skated," never having had to serve time for his part. According to news accounts, he was the one running guns across state lines and was involved in the kidnap and sex crimes.

Ours was just a small, but promising group of a larger national organization. However, many of our supporters didn't give their all, but were half-hearted. They agreed with our message, but didn't really feel we had any real chance to ever prevail, and put out an effort commensurate to their inner feelings.

Though our own people didn't believe in our potential; our enemies in the government did. They set an agent to work upon us and he was successful, in part, due to our group's own naivety, inexperience, and half-heartedness. To bring our local group down, the government didn't even need to use one of their own professionals.

All it took was the manipulations and antics of a young, budding informant, getting his feet wet in the trade making a few hundred bucks.

It turned out that John was a Young Republican who felt it his patriotic duty to protect his nation from the evil "Nazis" and racists. His own parents loathed him until he shared with them his secret life working for the government. And not only did the government believe in us, but budding agent John did, too. As time went on, every so often, another FBI agent or informant would be discovered in our group and



kicked out. We'd put his name and picture in our internal publications and once in awhile, these agents would even be a local leader. I thought, "Well, for the small organization that we are, the government sure puts a lot of effort into stalling our progress."

From then on, whenever I'd get discouraged over the lack of progress, I'd think of the government and how they put so much effort into trying to trip up people who are doing nothing wrong but do want to help their own people. If our enemies have such faith in our potential, why shouldn't I have faith in our potential, too? In fact, it seems the government sees clearer than we do ourselves at times.

Some more years went by and two young single people meet in one of our chapters, fall in love, and get married. Again, this story is from my pre-Alliance days. This kind of event was far and in between for us so much fanfare was made of it. The activist couple then arranged to move across the country to work full-time at our main office.

Once there, the young lady was caught a number of times snooping around the office in places she had no authorization to be. Suspicions started to become aroused by other workers there, but people were sheepish at first to confront the situation head-on.

After further incidences, it was decided that the matter was indeed serious and needed looking into. A search of their living quarters produced evidence that indeed the lady was up to no good, having documents and copies of documents squirreled away under furniture

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and other places. The couple was confronted in person and it turned out that the young man was innocent, but his wife was a different matter. Who was this woman?

She was an agent for the Anti-Defamation League, a half-Jewess, who took on an assignment to actually marry one of our men, get herself into a position at our main office and spy. She was able to provide the ADL information for a number of months until, due to her overeagerness, people became suspicious.

You say to yourself, "Wow! To what lengths they will go." Indeed, you see, just like the government, the ADL has faith in our potential. They saw full well what could be accomplished to upset their New World Order in the middle of the last century, so they are ever more alert to potential dangers.

And, of course, in our own long Alliance history we have seen the manipulations of people working for someone else taking advantage of any weakness or chink in the armor that might present itself.

Most recently, in the summer of 2006, the attack against our former Chairman is the latest example of how far the government will go to disrupt and attempt to bring down the greatest of all Causes. Chairman Walker has been railroaded into a conviction of conspiracy, the charge of choice for the government.

They accomplished this task with lies masked as testimony from a paid informant and someone else they were putting the squeeze to. This supposed event happened years before Mr. Walker became Chairman.

My point in bringing this up is not to point out that the government and ADL have lots of resources to work with to harm us. This we all already know. My point is to show you via some old examples I'm familiar with of how far the government and ADL will go to try and destroy Our Cause. I'm trying to show you how much faith they have in our potential to succeed if they don't nip us in the bud.

Despite the fact that the system at large would have people believe that there is absolutely no measurable support in America to believe that any organization could successfully champion White preservation and self-determination; the protectors of the status quo know it could be different if they are not on their guard.

My little stories here are just a small sampling of the shenanigans they've been pulling for decades. They've been trying to nip us in the bud for more than the past half century, but the buds keep sprouting back nonetheless.

Thus on the one hand they demoralize the general populous with their media; making them think that resistance is futile. On the other hand, they try to create disruption and fear with their attacks among those who do support White racial interests.

The question is; who fears who more? Who has more faith in our potential, our enemies or ourselves? Sometimes I think that our enemies appreciate us in the amount of effort they put into harming us more than our own people believe that we can really win this fight and prove it by not putting the necessary effort into it.

If it were true that there is no potential for our National Alliance, you could bet dollars to donuts that the government and ADL would just sit back and relax; let us go on our merry way making fools of ourselves. But that's not reality and they know it. The reality is that we are an organization with huge potential and some of our own members don't fully appreciate it.

Take some time to reflect on what I've said here. Then unleash your own personal potential to do more of, whatever the skill may be to the benefit of Our Cause. If motivated, you really do count for so much more than you may seem. One person multiplied by many times doing more than what the average person will do can expand the capabilities of this Cause beyond what its numbers would suggest to an outsider.

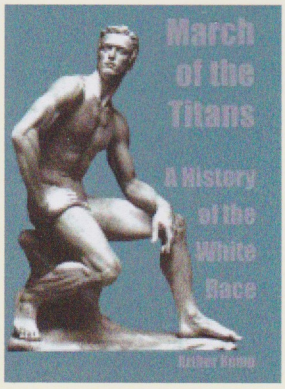
It's one thing for the Alliance to have people (members) supporting it, but quite another for the members to have the will to move us ahead (activist members) as compared to if they just supported us.

This is the difference between a "believer" in Our Cause and one who "fights" for it. My aim in your reading of this is to move more members into the later category. For those who are not members but only subscribers to *National Vanguard*, take that next step to membership in our National Alliance.

If the greatest forces for evil on this Earth recognize our potential, that is a sign that we can win this fight for the survival of our people. And certainly if you recognize that fact, it is nonetheless certain that, eventually, we will indeed win. Long live the National Alliance!

ESSENTIAL BOOKS FOR WHITE CHILDREN

In the face of the collapsing educational system and its destructive anti-White agenda, the task of properly educating our children has become one of the most important tasks for any healthy White family today. It is for this reason that National Vanguard Books has a special section devoted to providing valuable, educational, and entertaining books for younger readers. Our criteria for listing a children's book are that the book must contain no racially destructive propaganda, either in text or illustrations; that the book should serve a racially constructive purpose by providing White role models, instilling White values, or building a sense of White identity through the teaching of White history and legend. Even books for very young readers may be constructive, if only by teaching love for animals, reverence for Nature, or proper standards of behavior for White children.



March of the Titans: A History of the White Race
Catalog Item: 972
$50.00
Arthur Kemp
The complete and comprehensive history of the White Race, spanning 350 centuries of tumultuous events. This is their incredible story - of vast visions, empires, achievements, triumphs against staggering odds, reckless blunders, crushing defeats and stupendous struggles.
596 pages; Hardcover

Shipping Rates:
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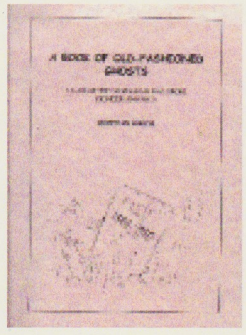
Book rate: 2 – 4 weeks for delivery
$5 for 1st item; $1 for each additional item
Priority Mail: 2- 4 days for delivery
$10 for 1st item; $2 for each additional item



Book of Old-Fashioned Ghosts: Tales of the Supernatural from Pioneer America
Catalog Item: 1061
US $ 12.00
Bowman Birch
Birch has put together a fascinating collection of tales about strange happenings on the frontiers of an expanding White America. Read about murders and ghosts, devils that come up from the ground, and the unexplained disappearance of entire families. What really went on in the Land of Dead Horses? Some of the tales may have resulted from Indian attacks, diseases or insanity.
492 pages —— Soft Cover

Shipping Rates:
Outside US
$15 for first item
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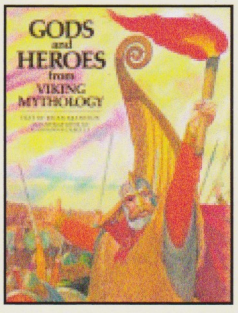
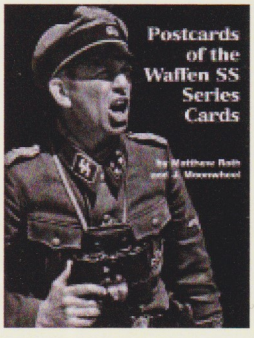


Gods and Heroes from Viking Mythology
Catalog Item: 1159
US $ 22.95
This book begins with the story of King Gylfi of Sweden, who journeyed to the home of the gods to find out the secrets of the universe. Once there, he learned about the exiting adventures of the gods and the heroes, and about the evil monsters they fought to overcome.
Large Format: 9 x 12 inches.
156 pages —— Hard Cover



Postcards of the Waffen SS Series Cards
Catalog Item: 895
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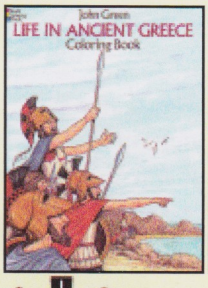
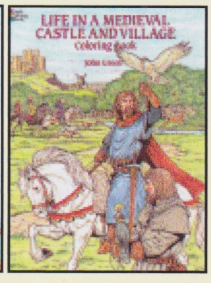
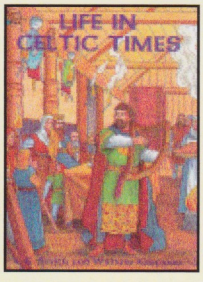
Postcards of the Waffen SS: Series cards: This volume covers 7 different Waffen SS series postcards including: Our Waffen SS; SS Mountain Division Nord in Karelia Postcard Series; German Artists and the SS; Exhibition German Artists and the SS; Men of the Waffen SS; Waffen SS in Battle; War Winter Help 1939/40; and Police in the East.

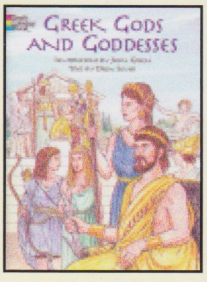
WHITE HISTORY COLORING BOOKS

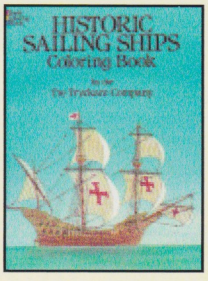
Each of these large format books - Life in Ancient Greece (#692); Life in a Medieval Castle and Village (#693); Life in Celtic Times (3714); Greek Gods and Goddesses (#1007); Historical Sailing Ships (#697); History of Flight (#695); and Early American Crafts and Occupations (#696); are a delightful way to deliver a brief history lesson through an interactive picture to be colored on each page. Parents may read the lessons to very young children while the latter color the pictures. If coloring books purchased in groups of three, then shipping charges count towards one item. $3.95 each or mix and match any three for $8.95

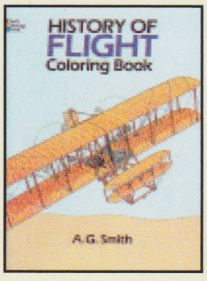


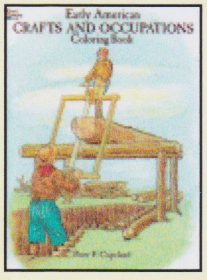












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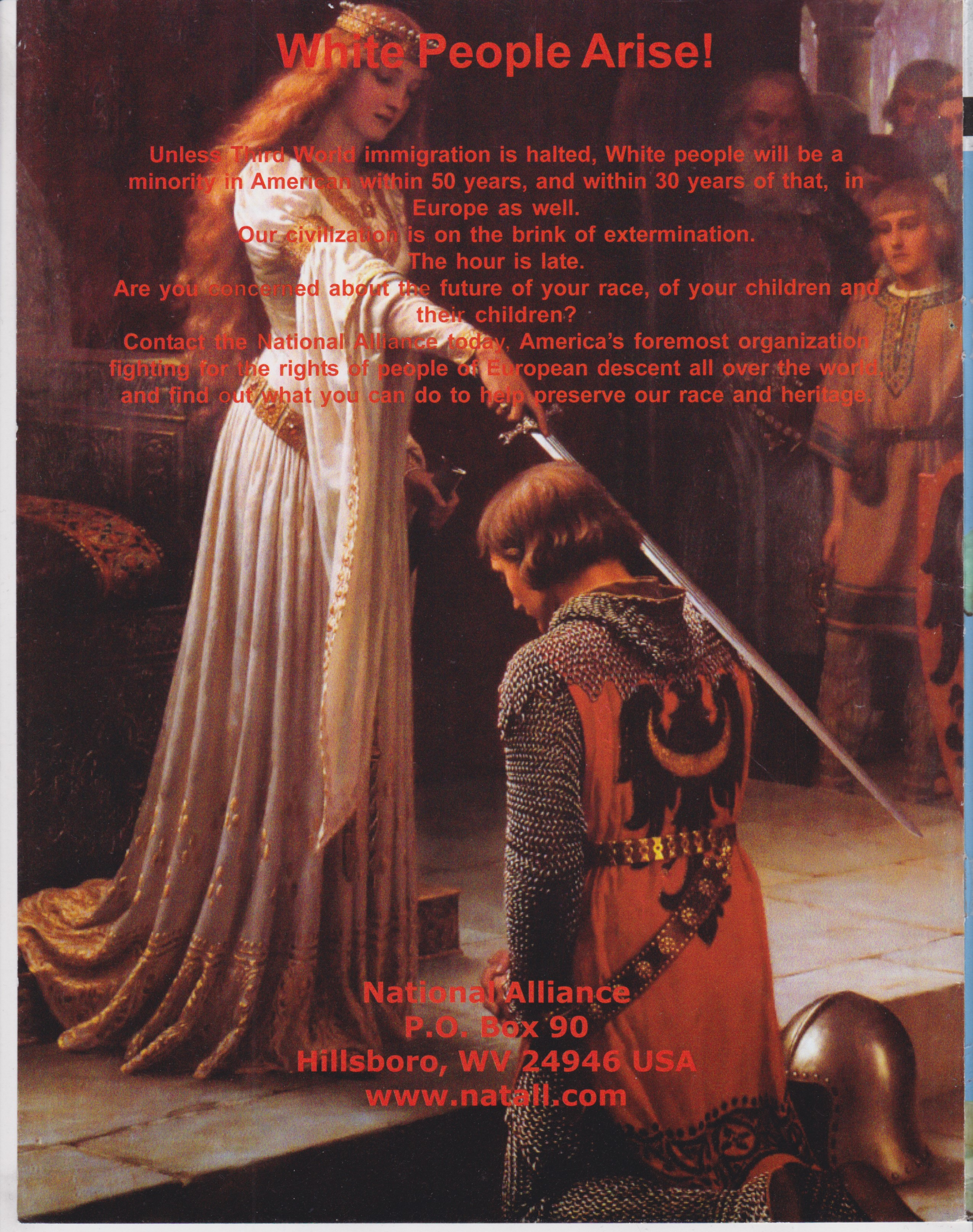
White People Arise!
Unless Third World immigration is halted, White people will be a minority in American within 50 years, and within 30 years of that, in Europe as well.
Our civilization is on the brink of extermination.
The hour is late.
Are you concerned about the future of your race, of your children and their children?
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